

Assurance as the Clouds Darken

Ellen G White
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Great things are before us, and we want to call the people from their indifferent to get ready. . . . We are not now to cast away our confidence, but to have firm assurance, firmer than ever before. Hitherto hath the Lord helped us, and He will help us to the end. We will look to the monumental pillars, reminders of what the Lord hath done for us, to comfort and to save us from the hand of the destroyer. . . .

We can but look onward to new perplexities in the coming conflict, but we may well look on what is past as well as what is to come, and say, "Hitherto hath the Lord helped us" (1 Sam. 7:12). "As thy days, so shall thy strength be" (Deut. 33:25). The trial will not exceed the strength which shall be given us to bear it. Then, let us take up our work just where we find it, without one word of repining, imagining nothing can come, but that strength will come proportionate to the trials. . . .

Our present peace must not be disturbed by anticipated trials, for God will never leave nor forsake one soul who trusts in Him. God is better unto us than our fears. . . .

Don't Borrow Trouble for a Future Crisis.-- Many will look away from present duties, present comfort and blessings, and be borrowing trouble in regard to the future crisis. This will be making a time of trouble beforehand, and we will receive no grace for any such anticipated troubles. . . . When the scene of sore conflict comes, we have learned the lesson of holy confidence, of blessed trust, and we place our hands in the hands of Christ, our feet on the Rock of Ages, and we are secure from storm, from tempest. We are to wait on our Lord. Jesus will be an ever-present help in every time of need.--Letter 11a, 1884.

You inquire in regard to the course which should be pursued to secure the rights of our people to worship according to the dictates of our own conscience. This has been a burden on my soul for some time, whether it would be a denial of our faith, and an evidence that our trust was not fully in God. But I call to mind many things God has shown me in the past in regard to things of a similar character, as the draft [during the American Civil War] and other things. I can speak in the fear of God, it is right we should use every power we can to avert pressure that is being brought to bear upon our people. . . .

[We are] not to provoke those who have accepted the spurious sabbath, an institution of the Papacy, in the place of God's holy Sabbath. Their not having the Bible arguments in their favor makes them all the more angry and determined to supply the place of arguments that are wanting in the Word of God by the power of their might. The force of persecution follows the steps of the dragon. Therefore great care should be exercised to give no provocation. And again, let us as a people, as far as possible, cleanse the camp of moral defilement and aggravating sins. . . .

All the policy in the world cannot save us from a terrible sifting, and all the efforts made with high authorities will not lift from us the scourging of God, just because sin is cherished. If as a people we do not keep ourselves in the faith and not only advocate with pen and voice the commandments of God, but keep them every one, not violating a single precept knowingly, then weakness and ruin will come upon us. . . .

Appeals of No Avail Without Working of the Holy Spirit.

All the struggles to carry our appeals to the highest authorities in our land, however earnest and strong and eloquent may be the pleas in our favor, will not bring about that which we desire, unless the Lord works by His Holy Spirit in the hearts of those who claim to believe the truth. We may struggle as a mighty man in swimming against the current of Niagara, but we shall fail unless the Lord pleads in our behalf. God will be honored among His people. They must be pure, they must be divested of self, steadfast, unmovable, always abounding in the work of the Lord. . . .

Laws to Exalt the False Sabbath.

We are to be ready and waiting for the orders of God. Nations will be stirred to their very center. Support will be withdrawn from those who proclaim God's only standard of righteousness, the only sure test of character. And all who will not bow to the decree of the national councils, and obey the national laws to exalt the sabbath instituted by the man of sin to the disregard of God's holy day, will feel, not the oppressive power of popery alone, but of the Protestant world, the image of the beast. . . .

The great issue so near at hand will weed out those whom God has not appointed and He will have a pure, true, sanctified ministry prepared for the latter rain. . . .

A new life is proceeding from satanic agencies to work with a power we have not hitherto realized. And shall not a new power from above take possession of God's people?--Letter 55, 1886.

We must soon wrestle with the powers of the land, and we have every reason to fear that falsehood will gain the mastery. We shall call upon our churches in the name of the Lord to view this struggle in its true light. It is a contest between the Christianity of the Old and New Testaments, and the Christianity of human tradition and corrupt fables.

This contest is to decide whether the pure gospel shall have the field in our nation, or whether the popery of past ages shall receive the right hand of fellowship from Protestantism, and this power prevail to restrict religious liberty. . . . The message must go broadcast, that those who have been imperceptibly tampering with popery, not knowing what they were doing, may hear. They are fraternizing with popery by compromises and by concessions which surprise the adherents of the papacy. . . .

God's Children in Other Churches.--God has children, many of them, in the Protestant churches, and a large number in the Catholic churches, who are more true to obey the light and to do [to] the very best of their knowledge than a large number among Sabbathkeeping Adventists who do not walk in the light. The Lord will have the message of truth proclaimed, that Protestants may be warned

and awakened to the true state of things, and consider the worth of the privilege of religious freedom which they have long enjoyed.

Sunday Amendment in the United States.--This land has been the home of the oppressed, the witness for liberty of conscience, and the great center of scriptural light. God has sent messengers who have studied their Bibles to find what is truth, and studied the movements of those who are acting their part in the fulfilling prophecy in bringing about the religious amendment which is making void the law of God and thus giving ascendancy to the man of sin. And shall no voice be raised of direct warning to arouse the churches to their danger? Shall we let things drift, and let Satan have the victory without a protest? God forbid. . . .

There are many souls to come out of the ranks of the world, out of the churches--even the Catholic Church--whose zeal will far exceed that of those who have stood in rank and file to proclaim the truth heretofore. For this reason the eleventh hour laborers will receive their penny. These will see the battle coming and will give the trumpet a certain sound. When the crisis is upon us, when the season of calamity shall come, they will come to the front, gird themselves with the whole armor of God, and exalt His law, adhere to the faith of Jesus, and maintain the cause of religious liberty which reformers defended with toil and for which they sacrificed their lives. . . .

A Spurious Sabbath the Issue.--A spurious sabbath is presented to be legislated into power, compelling the observance of a sabbath which God has not enjoined upon man. The persecutions of Protestants by Romanism, by which the religion of Jesus Christ was almost annihilated, will be more than rivaled, when Protestantism and popery are combined. . . .

Our own land is to become a battlefield on which is to be carried on the struggle for religious liberty--to worship God according to the dictates of our own conscience. Then can we not discern the work of the enemy in keeping men asleep who ought to be awake, whose influence shall not be neutral, but wholly and entirely on the Lord's side? Shall men cry, Peace and safety, now, when sudden destruction is coming upon the world, when God's wrath shall be poured out?-- Manuscript 30, 1889.

America Can Become the Place of Greatest Peril

America, . . . where the greatest light from heaven has been shining upon the people, can become the place of greatest peril and darkness because the people do not continue to practice the truth and walk in the light. . . .

The more nearly we approach the closing scenes of this earth's history, the more pronounced will be the work of Satan. Every species of deception will take the lead to divert the mind from God through Satan's devices.--Letter 23c, 1894.

An Early View of Sabbath Importance

I saw that we sensed and realized but little of the importance of the Sabbath, to what we yet should realize and know of its importance and glory. I saw we knew not what it was yet to ride upon the high places of the earth and to be fed with the heritage of Jacob. But when the refreshing and latter rain shall come from the presence of the Lord and the glory of His power, we shall know

what it is to be fed with the heritage of Jacob and ride upon the high places of the earth. Then shall we see the Sabbath more in its importance and glory.

But we shall not see it in all its glory and importance until the covenant of peace is made with us at the voice of God, and the pearly gates of the New Jerusalem are thrown open and swing back on their glittering hinges, and the glad and joyful voice of the lovely Jesus is heard richer than any music that ever fell on mortal ear bidding us enter.--Letter 3, 1851.

We must take a firm stand that we will not reverence the first day of the week as the Sabbath, for it is not the day that was blessed and sanctified by Jehovah, and in reverencing Sunday we should place ourselves on the side of the great deceiver. The controversy of the Sabbath will open the subject to the people, and an opportunity will be given that the claims of the genuine Sabbath may be presented. . . .

The God-fearing, commandment-keeping people should be diligent, not only in prayer, but in action, and this will bring the truth before those who have never heard it. . . .

When the law of God has been made void, and apostasy becomes a national sin, the Lord will work in behalf of His people. Their extremity will be His opportunity. He will manifest His power in behalf of His church. . . .

A Time to Witness.

The Lord has enlightened us in regard to what is coming upon the earth that we may enlighten others, and we shall not be held guiltless if we are content to sit at ease, with folded hands, and quibble over matters of minor importance. . . .

The people must not be left to stumble their way along in darkness, not knowing what is before them, and unprepared for the great issues that are coming. There is a work to be done for this time in fitting a people to stand in the day of trouble, and all must act their part in this work. They must be clothed with the righteousness of Christ, and be so fortified by the truth that the delusions of Satan shall not be accepted by them as genuine manifestations of the power of God. . . .

It is a solemn time for God's people, but if they stand close by the bleeding side of Jesus, He will be their defense. He will open ways that the message of light may come to the great men, to authors and lawmakers. They will have opportunities of which you do not now dream, and some of them will boldly advocate the claims of God's downtrodden law. . . .

Satan's Strategy in the Final Conflict.

There is now need of earnest working men and women who will seek for the salvation of souls, for Satan as a powerful general has taken the field, and in this last remnant of time he is working through all conceivable methods to close the door against light that God would have come to His people. He is sweeping the whole world into his ranks, and the few who are faithful to God's requirements are the only ones who can ever withstand him, and even these he is trying to overcome. . . .

Go to God for yourselves; pray for divine enlightenment, that you may know that you do know what is truth, that when the wonderful miracle-working

power shall be displayed, and the enemy shall come as an angel of light, you may distinguish between the genuine work of God and the imitative work or the powers of darkness. . . .

A world is to be warned, and when the third angel's message goes forth with a loud cry, minds will be fully prepared to make decisions for or against the truth. The great change is to be made by Satan and his evil angels, united with evil men who will fix their destiny by making void the law of God in the face of convincing evidence from His Word that it is unchangeable and eternal.

Loud Cry of Third Angel's Message.

The very time of which the prophet has written will come, and the mighty cry of the third angel will be heard in the earth, his glory will lighten the world, and the message will triumph, but those who do not walk in its light will not triumph with it. . . .

The solemn time has come when ministers should be weeping between the porch and the altar, crying, "Spare thy people, O Lord, and give not thine heritage to reproach" (Joel 2:17). It is a day when, instead of lifting up their souls in self-sufficiency, ministers and people should be confessing their sins before God and one another.

An Army of Believers Who Stand the Last Test.

The law of God is made void, and even among those who advocate its binding claims are some who break its sacred precepts. The Bible will be opened from house to house, and men and women will find access to these homes, and minds will be opened to receive the Word of God; and, when the crisis comes, many will be prepared to make right decisions, even in the face of the formidable difficulties that will be brought about through the deceptive miracles of Satan. Although these will confess the truth and become workers with Christ at the eleventh hour, they will receive equal wages with those who have wrought through the whole day. There will be an army of steadfast believers who will stand as firm as a rock through the last test. . . .

Increased light will shine upon all the grand truths of prophecy, and they will be seen in freshness and brilliancy, because the bright beams of the Sun of Righteousness will illuminate the whole. . . .

When the angel was about to unfold to Daniel the intensely interesting prophecies to be recorded for us who are to witness their fulfillment, the angel said, "Be strong, yea, be strong" (Dan. 10:19). We are to receive the very same glory that was revealed to Daniel, because it is for God's people in these last days, that they may give the trumpet a certain sound.--Manuscript 18, 1888.

When Christ shall come the second time, the whole world will be represented by two classes, the just and the unjust, the righteous and the unrighteous. Preceding the great sign of the coming of the Son of man, there will be signs and wonders in the heavens. . . .

Already sprinklings from the vials of God's wrath have been let fall upon land and sea, affecting the elements of the air. The causes of these unusual conditions are being searched for, but in vain.

God has not restrained the powers of darkness from carrying forward their deadly work of vitiating the air, one of the sources of life and nutrition, with a deadly miasma. Not only is vegetable life affected, but man suffers from pestilence. . . .

Physical and Religious World to Be Shaken.

These things are the result of drops from the vials of God's wrath being sprinkled on the earth, and are but faint representations of what will be in the near future.

Earthquakes in various places have been felt, but these disturbances have been very limited. . . . Terrible shocks will come upon the earth, and the lordly palaces erected at great expense will certainly become heaps of ruins.

The earth's crust will be rent by the outbursts of the elements concealed in the bowels of the earth. These elements, once broken loose, will sweep away the treasures of those who for years have been adding to their wealth by securing large possessions at starvation prices from those in their employ.

And the religious world too, is to be terribly shaken, for the end of all things is at hand. . . . All society is ranging into two great classes, the obedient and the disobedient. . . .

There Will Be Laws Controlling Conscience.

The so-called Christian world is to be the theater of great and decisive actions. Men in authority will enact laws controlling the conscience, after the example of the papacy. Babylon will make all nations drink of the wine of the wrath of her fornication. Every nation will be involved. Of this time John the Revelator declares:

"The merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow" (Rev. 18:3-7).

One Universal Confederacy.

"These have one mind, and shall give their power and strength unto the beast. These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful" (Rev. 17:13, 14).

"These have one mind." There will be a universal bond of union, one great harmony, a confederacy of Satan's forces. "And shall give their power and strength unto the beast." Thus is manifested the same arbitrary, oppressive power against religious liberty, freedom to worship God according to the dictates of conscience, as was manifested by the papacy, when in the past it persecuted

those who dared to refuse to conform with the religious rites and ceremonies of Romanists.

In the warfare to be waged in the last days there will be united, in opposition to God's people, all the corrupt powers that have apostatized from allegiance to the law of Jehovah. In this warfare the Sabbath of the fourth commandment will be the great point at issue, for in the Sabbath commandment the great Lawgiver identifies Himself as the Creator of the heavens and the earth.
. . .

In Revelation we read concerning Satan: "And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, and deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name" (Rev. 13:13-17).
. .

"And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame" (chap. 16:13-15). . . .

Satan Will Appear to Succeed.--All things in nature and in the world at large are charged with intense earnestness. Satan, in cooperation with his angels and with evil men, will put forth every effort to gain the victory, and will appear to succeed. But from this conflict, truth and righteousness will come forth triumphant in victory. Those who have believed a lie will be defeated, for the days of apostasy will be ended.-- Manuscript 24, 1891.

Counsel Relating to Sunday Law Issues

There have arisen in our conference questions that need to have careful attention, whether the Sabbathkeepers in the Southern States, where they are liable to feel the oppressive power of their State laws if they labor on Sunday, shall rest on Sunday to avoid the persecution which must come if they do any labor.

Some of our brethren seem anxious that a resolution shall be passed by the General Conference advising our Sabbathkeeping brethren liable to imprisonment and fines, to refrain from labor on that day. Such resolutions should not be placed before this conference, requiring their action.

There are questions about which it is far better to have as little notoriety given as possible, in either case--for or against. . . .

God Will Give Light and Knowledge When Needed.

When the Sunday question is legislated to become a law, there will not be so great a danger of taking steps that are not of a character to receive the sanction of Heaven . . . for the reason that the Lord gives light and knowledge just when it is most needed. . . .

While all Sabbathkeepers are anxious and troubled, seeking to penetrate the mysteries of the future, and to learn all they can in regard to the correct position they shall take, be careful that they are advised correctly in regard to Sunday observance. . . . There will ever be danger of going to extremes. . . .

If the decision is made that our people shall not labor on Sunday and that our brethren in the Southern States [AT THE TIME THIS MANUSCRIPT WAS WRITTEN SEVENTH-DAY ADVENTISTS IN SOME OF THE SOUTHERN STATES WERE BEING PERSECUTED BECAUSE OF VIOLATION OF STATE SUNDAY LAWS. SOME OF THESE ADVENTISTS REFUSING TO PAY FINES IMPOSED WERE PUT IN CHAIN GANGS.] shall appear to harmonize with the Sunday law, because of oppression, how long before all over the world [our people] shall be in like circumstances as they are in the South. The decision is to be a universal one. If it comes to the light of day as it will in degrees and there will be concessions and servile bowing to an idol god by those who claim to be Sabbathkeepers, there will be a yielding of principles until all is lost to them.

If we counsel them not to respect the idol sabbath exalted to take the place of the Sabbath of the Lord our God, then instruct them in this matter in a quiet way and encourage no defying of the law powers in words or actions unless called to do this for the honor of God to vindicate His downtrodden law. Let there be no unnecessary act of arousing the combative spirit or passions of opponents. . . .

There should be no just occasion to our enemies to charge us with being lawless and defying the laws through any imprudence of our own. We should not feel it enjoined upon us to irritate our neighbors who idolize Sunday by making determined efforts to bring labor on that day before them purposely to exhibit an independence. . . .

There should be no noisy demonstration. Let us consider how fearful and terribly sad is the delusion that has taken the world captive and by every means in our power seek to enlighten those who are our bitterest enemies. If there is the acceptance of the principles of the inworking of the Holy Ghost which he [the Christian] must have to fit him for heaven, he will do nothing rashly or presumptuously to create wrath and blasphemy against God. . . .

How You Treat the Sabbath Question Is Decisive.-- There are some trying testimonies to be manfully borne by Sabbathkeepers and some bitter persecution finally endured. . . . Let no resolutions be passed here which will encourage half-hearted service or cowardly hiding our light under a bushel or under a bed, for we will certainly be tried and tested. . . . Be sure the Sabbath is a test question, and how you treat this question places you either on God's side or Satan's side. The mark of the beast is to be presented in some shape to every institution and every individual. . . .

Every move from the first made by Satan was the beginning of his work to continue to the end to exalt the false, to take the place of the genuine Sabbath of Jehovah. He is just as intent now and more determined to do this than ever before. He has come down with great power to deceive them who dwell on the earth with his satanic delusions. . . .

As we meet the emergency, the law of God becomes more precious, more sacred, and as it is more manifestly made void and set aside, in proportion should arise our respect and reverence for the law. . . .

In the exercise of the longsuffering of God, He gives to nations a certain period of probation, but there is a point which, if they pass, there will be the visitation of God in His indignation. He will punish. The world has been advancing from one degree of contempt for God's law to another, and the prayer may be appropriate at this time, "It is time for thee, Lord, to work: for they have made void thy law" (Ps. 119:126). . . .

Individuals to Take Responsibility.--Let not anyone make any proud boast, either by precept or example, to show that he is defying the laws of the land. Make no resolutions as to what persons in different states may do, or may not do. Let nothing be done to lessen individual responsibility. To their God they must stand or fall. Let none feel it is his duty to make speeches in the presence of our own people, or of our enemies, that will arouse their combativeness, and they take your words and construe them in such a way that you are charged with being rebellious to the government, for this will close the door of access to the people. . . .

While we cannot bow to an arbitrary power to lift up the Sunday by bowing to it, while we will not violate the Sabbath, which a despotic power will seek to compel us to do, we will be wise in Christ. . . . We must say no words, that will do ourselves harm, for this would be bad enough, but when you speak words, and when you do presumptuous things that imperil the cause of God, you are doing a cruel work, for you give Satan advantage. We are not to be rash and impetuous, but always learning of Jesus, how to act in His spirit, presenting the truth as it is in Jesus. . . .

Danger of Hasty, Ill-advised Moves.

One indiscreet, high-tempered, stubborn-willed man will, in the great question introduced before us, do much harm. Yes, he will leave such an impression that all the force of Seventh-day Adventists could not counteract his acts of presumption because Satan, the arch deceiver, the great rebel, is deluding minds to the true issue of the great question, and its eternal bearing. . . .

There are those who will, through hasty, ill-advised moves, betray the cause of God into the enemy's power. There will be men who will seek to be revenged, who will become apostates and betray Christ in the person of His saints. All need to learn discretion; then there is danger on the other hand of being conservative, of giving away to the enemy in concessions. . . .

Anything we may do that lifts up the spurious to take the place of the true and genuine Sabbath, is disloyal to God, and we must move very carefully, lest we exalt the decisions of the man of sin. We are not to be found in a neutral position on this matter of so great consequence. . . .

Persecution in the Battle Before the Last Closing Conflict.--The two armies will stand distinct and separate, and this distinction will be so marked that many who shall be convinced of the truth will come on the side of God's commandment-keeping people. When this grand work is to take place in the battle, prior to the last closing conflict, many will be imprisoned, many will flee for their lives from cities and towns, and many will be martyrs for Christ's sake in standing in defense of the truth. . . . You will not be tempted above what you are able to bear. Jesus bore all this and far more. . . .

Work of Wolves in Sheep's Clothing.

There will be, even among us, hirelings and wolves in sheep's clothing who will persuade [some of] the flock of God to sacrifice unto other gods before the Lord. . . . Youth who are not established, rooted and grounded in the truth, will be corrupted and drawn away by the blind leaders of the blind; and the ungodly, the despisers that wonder and perish, who despise the sovereignty of the Ancient of Days, and place on the throne a false god, a being of their own defining, a being altogether such an one as themselves--these agents will be in Satan's hands to corrupt the faith of the unwary.

Self-indulgent Will Scorn Faithful Ones

Those who have been self-indulgent and ready to yield to pride and fashion and display, will sneer at the conscientious, truth-loving, God-fearing people, and will in this work sneer at the God of heaven Himself. . . .

In the name of the Lord I advise all His people to have trust in God and not begin now to prepare to find an easy position for any emergency in the future, but to let God prepare for the emergency. . . .

As Our Day Will Be Our Strength.

When the Christian is looking forward to duties and severe trials that he anticipates are to be brought upon him, because of his Christian profession of faith, it is human nature to contemplate the consequences, and shrink from the prospects, and this will be decidedly so as we near the close of this earth's history. We may be encouraged by the truthfulness of God's word, that Christ never failed His children as their safe Leader in the hour of their trial; for we have the truthful record of those who have been under the oppressive powers of Satan, that His grace is according to their day. God is faithful who will not suffer us to be tempted above that we are able. . . .

There may be large mountains of difficulties in regard to how to meet the claims of God and not stand in defiance of the laws of the land. He [the believer] must not be making ample provisions for himself to shield himself from trial, for he is only God's instrument and he is to go forward in singleness of purpose with his mind and soul garrisoned day by day, that he will not sacrifice one principle of his integrity, but he will make no boasts, issue no threats, or tell what he will or will not do. For he does not know what he will do until tested. . . .

We Are Not to Irritate Sundaykeeping Neighbors.-- There should be a constant walking in all humility. There should be no just occasion for our enemies to charge us with being lawless and defying the laws through any imprudence of our own. We should not feel it enjoined upon us to irritate our

neighbors who idolize Sunday by making determined efforts to bring labor on that day before them purposely to exhibit an independence. Our sisters need not select Sunday as the day to exhibit their washing. There should be no noisy demonstration. Let us consider how fearful and terribly sad is the delusion that has taken the world captive and by every means in our power seek to enlighten those who are our bitterest enemies. If there is the acceptance of the principles of the inworking of the Holy Ghost which he [the Christian] must have to fit him for heaven, he will do nothing rashly or presumptuously to create wrath and blasphemy against God. . . .

No Deaths Among God's People After Probation Closes.--After Jesus rises up from the mediatorial throne, every case will be decided, and oppression and death coming to God's people will not then be a testimony in favor of the truth. . . .

We urge you to consider this danger: That which we have most to fear is nominal Christianity. We have many who profess the truth who will be overcome because they are not acquainted with the Lord Jesus Christ. They cannot distinguish His voice from that of a stranger. There is to be no dread of anyone being borne down even in a widespread apostasy, who has a living experience in the knowledge of our Lord and Saviour Jesus Christ. If Jesus be formed within, the hope of glory, the illiterate as well as the educated can bear the testimony of our faith, saying, "I know in whom I have believed." Some will not, in argument, be able to show wherein their adversary is wrong, having never had any advantages that others have had, yet these are not overcome by the apostasy, because they have the evidence in their own heart that they have the truth, and the most subtle reasoning and assaults of Satan cannot move them from their knowledge of the truth, and they have not a doubt or fear that they are themselves in error. . . .

When profligacy and heresy and infidelity fill the land, there will be many humble homes where prayer, sincere and contrite prayer, will be offered from those who have never heard the truth, and there will be many hearts that will carry a weight of oppression for the dishonor done to God. We are too narrow in our ideas, we are poor judges, for many of these will be accepted of God because they cherish every ray of light that shone upon them.--Manuscript 6, 1889.

Pay Fine if It Will Deliver From the Oppressor

Men are inspired by Satan to execute his purposes against God. The Lord has said, "Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations" (Ex. 31:13). None should disobey this command in order to escape persecution. But let all consider the words of Christ, "When they persecute you in this city, flee ye into another" (Matt. 10:23). If it can be avoided, do not put yourselves into the power of men who are worked by the spirit of Antichrist. If the payment of a fine will deliver our brethren from the hands of these oppressors, let it be paid, rather than to be pressed and made to work on the Sabbath. Everything that we can do should be done that those who are willing to suffer for the truth's sake may be saved from oppression and cruelty. . . .

When men under conviction resist light, follow their own inclinations, and regard the favor of men above the favor of God, they do as did many in Christ's day. . . .

Commandments Not to Be Ignored in Order to Have an Easy Time.

Christ is our example. The determination of Antichrist to carry out the rebellion he began in heaven will continue to work on the children of disobedience. Their envy and hatred against those who obey the fourth commandment will wax more and more bitter. But the people of God are not to hide their banner. They are not to ignore the commandments of God, and in order to have an easy time go with the multitude to do evil. They should be careful not to condemn their brethren in the faith who are steadfast, immovable, always abounding in the work of the Lord. . . .

Those who forsake God in order to save their lives will be forsaken by Him. In seeking to save their lives by yielding the truth, they will lose eternal life.

Natural affection for relatives and friends should not lead any soul who sees the light to reject the light, to dishonor God the Father and Jesus Christ, His only begotten Son. Every possible excuse for disobedience will be framed by men who choose, as many did in Christ's day, the favor of men rather than the favor of God. If one chooses wife or children, father or mother, before Christ, that choice will stand through eternal ages, with all its weight of responsibility. . . .

The soul that has had light in regard to the Lord's Sabbath, His memorial of creation, and to save himself from inconvenience and reproach has chosen to remain disloyal, has sold his Lord. He has dishonored the name of Christ, He has taken his stand with the armies of Antichrist; with them at the last great day, he will be found outside the city of God, not with the loyal, the true and righteous, in the heavenly kingdom.

All who have genuine faith will be tested and tried. They may have to forsake houses and lands, and even their own relatives, because of bitter opposition. "But when they persecute you in this city, flee ye into another," Christ said. "Ye shall not have gone over the cities of Israel, till the Son of man be come" (Matt. 10:23).

The greater man's influence for good, under the control of the Spirit of God, the more determined will be the enemy to indulge his envy and jealousy toward him by religious persecution. But all heaven is on the side of Christ, not of Antichrist. Those who love God and are willing to be partakers with Christ in His sufferings, God will honor. Antichrist, meaning all who exalt themselves against the will and work of God, will at the appointed time feel the wrath of Him who gave Himself that they might not perish but have eternal life. All who persevere in obedience, all who will not sell their souls for money or for the favor of men, God will register in the book of life.-- Manuscript 9, 1900.

As We Near the End Misleading Messages Will Be Accepted by Many

Test everything before it shall be presented to the flock of God. . . . In messages that profess to be from Heaven, expressions will be made that are misleading, and if the influence of these things be accepted, it will lead to exaggerated movements, plans, and devising that will bring in the very things that Satan would have current--a strange spirit, an unclean spirit, under the garments

of sanctity; a strong spirit to overbear everything. Fanaticism will come in, and will so mingle and interweave itself with the workings of the Spirit of God, that many will accept it all as from God, and will be deceived and misled thereby.

There are strong statements often made by our brethren who bear the message of mercy and warning to our world, that would better be repressed. . . . Let not one word be expressed to stir up the spirit of retaliation in opposers of the truth. Let nothing be done to arouse the dragonlike spirit, for it will reveal itself soon enough, and in all its dragon character, against those who keep the commandments of God and have the faith of Jesus. . . .

Confronted by Our Carelessly Spoken Words.

The time will come when we shall be called to stand before kings and rulers, magistrates and powers, in vindication of the truth. Then it will be a surprise to those witnesses to learn that their positions, their words, the very expressions made in a careless manner or thoughtless way, when attacking error or advancing truth--expressions that they had not thought would be remembered--will be reproduced, and they will be confronted with them, and their enemies will have the advantage, putting their own construction on these words that were spoken unadvisedly. . . .

How Satan Will Work to Deceive.

Many things intended to deceive us will come, bearing some of the marks of truth. Just as soon as these shall be set forth as the great power of God, Satan is all ready to weave in that which he has prepared to lead souls from the truth for this time. Some will accept and promulgate the error, and when the reproof comes that will place matters in the true light, those who have had little experience and who are ignorant of the oft-repeated workings of Satan, will cast away with the rubbish of error that which has been before them as truth. Thus the light and warnings which God gives for this time will be made of no effect. . . .

False Messages Will Be Charged Upon Ellen White.--Every conceivable message is coming to counterfeit the work of God, and always bearing the inscription of truth upon its banner. And those who are prepared for anything new and sensational, will handle these things in such a manner that our enemies will charge all that is inconsistent and overdone upon Mrs. E. G. White, the prophetess. . . .

There will be counterfeit messages coming from persons in all directions. One after another will rise up, appearing to be inspired, when they have not the inspiration of heaven, but are under the deception of the enemy. All who receive their messages will be led astray. Then let us walk carefully, and not open wide the door for the enemy to enter through impressions, dreams, and visions. God help us to look in faith to Jesus, and be guided by the words He has spoken.--Letter 66, 1894.

Steadfastness, but No Defiance

We are to fix the eye of faith steadfastly upon Jesus. When the days come, as they surely will, in which the law of God is made void, the zeal of the true and loyal should rise with the emergency, and should be the more warm and decided, and their testimony should be the more positive and unflinching. But we

are to do nothing in a defiant spirit, and we shall not, if our hearts are fully surrendered to God. . . .

Satan's Wrath Against the Three Angels' Messages.

The third angel is represented as flying in the midst of heaven, symbolizing the work of those who proclaim the first, second, and third angel's messages; all are linked together. The evidences of the abiding, everliving truth of these grand messages that mean so much to us, that have awakened such intense opposition from the religious world, are not extinct. Satan is constantly seeking to cast his hellish shadow about these messages, so that the remnant people of God shall not clearly discern their import--their time and place--but they live, and are to exert their power upon our religious experience while time shall last. . . .

The Revelator says, "I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen" (Rev. 18:1, 2). This is the same message that was given by the second angel--Babylon is fallen, "because she made all nations drink of the wine of the wrath of her fornication" (chap 14:8). What is that wine? Her false doctrines. She has given to the world a false sabbath instead of the Sabbath of the fourth commandment, and has repeated the lie Satan first told to Eve in Eden--the natural immortality of the soul. Many kindred errors she has spread far and wide, "teaching for doctrines the commandments of men."

Two Distinct Calls to the Churches.

When Jesus began His public ministry, He cleansed the temple from its sacrilegious profanation. Almost the last act of His ministry was to cleanse the Temple again. So in the last work for the warning of the world, two distinct calls are made to the churches; the second angel's message, and the voice heard in heaven, "Come out of her, my people. . . . For her sins have reached unto heaven, and God hath remembered her iniquities" (Rev. 18:4, 5).

As God called the children of Israel out of Egypt, that they might keep His Sabbath, so He calls His people out of Babylon that they may not worship the beast nor his image. The man of sin, who thought to change times and laws, has exalted himself above God by presenting this spurious sabbath to the world; the Christian world has accepted this child of the Papacy, and cradled and nourished it, thus defying God by removing His memorial and setting up a rival sabbath.

A More Decided Effort to Exalt Sunday.

After the truth has been proclaimed as a witness to all nations, at a time when every conceivable power of evil is set in operation, when minds are confused by the many voices crying, "Lo, here is Christ," "Lo, He is there," "This is truth," "I have a message from God," "He has sent me with great light," and there is a removing of the landmarks, and an attempt to tear down the pillars of our faith--then a more decided effort is made to exalt the false sabbath, and to cast contempt upon God Himself by supplanting the day He has blessed and sanctified.

While Satan Works the Angel of Revelation 18 Proclaims His Message.-- This false sabbath is to be enforced by an oppressive law. Satan and his angels are wide awake and intensely active, working with energy and perseverance

through human instrumentalities to bring about his purpose of obliterating the knowledge of God. While Satan is working with his lying wonders, the time has come [that was] foretold in the Revelation, when the mighty angel that shall lighten the earth with his glory will proclaim the fall of Babylon and call upon God's people to forsake her. . . .

Repairers of the Breach.

As the end approaches, the testimonies of God's servants will become more decided and more powerful, flashing the light of truth upon the systems of error and oppression that have so long held the supremacy. The Lord has sent us messages for this time to establish Christianity upon an eternal basis, and all who believe present truth must stand, not in their own wisdom, but in God; and raise up the foundation of many generations. These will be registered in the books of heaven as repairers of the breach, the restorers of paths to dwell in. We are to maintain the truth because it is truth, in the face of the bitterest opposition. . . .

Temptations will come upon us. Iniquity abounds where you least expect it. Dark chapters will open that are most terrible, to weigh down the soul; but we need not fail nor be discouraged while we know that the bow of promise is above the throne of God.

We shall be subject to heavy trials, opposition, bereavement, affliction; but we know that Jesus passed through all these. These experiences are valuable to us. The advantages are not by any means confined to this short life. They reach into eternal ages. . . .

As we near the close of this earth's history, we advance more and more rapidly in Christian growth, or we retrograde just as decidedly.--Letter 1f, 1890.

Satan is Christ's personal enemy. . . . Long has he deceived mankind, and great is his power over the human family; and his rage against the people of God increases as he finds that the knowledge of God's requirements is extending to all parts of the world, and that the light of present truth is shining to those who have long sat in darkness. . . .

The Word of God . . . is to be our defense when Satan works with such lying wonders that, if it were possible, he would deceive the very elect. It is then that those who have not stood firmly for the truth will unite with the unbelieving, who love and make a lie. When these wonders are performed, when the sick are healed and other marvels are wrought, they will be deceived. Are we prepared for the perilous times that are right upon us? Or are we standing where we will fall an easy prey to the wiles of the devil?--Manuscript 81, 1908.

A Science of the Devil

What is soon coming upon us? Seducing spirits are coming in. If God has ever spoken by me, you will before long hear of a wonderful science--a science of the devil. Its aim will be to make of no account God and Jesus Christ whom He has sent. Some will exalt this false science, and through them Satan will seek to make void the law of God. Great miracles will be performed in the sight of men in behalf of this wonderful science.-- Letter 48, 1907. { 408.1 }

The Time of Apostasy is Here

The end of all things is near at hand. The signs are rapidly fulfilling, yet it would seem that but few realize that the day of the Lord is coming, swiftly, silently, as a thief in the night. Many are saying, "Peace and safety." Unless they are watching and waiting for their Lord, they will be taken as in a snare. . . .

"Now the spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils" (1 Tim. 4:1). The time of this apostasy is here. Every conceivable effort will be made to throw doubt upon the positions that we have occupied for over half a century. . . .

Fire From Heaven.

Those who look for miracles as a sign of divine guidance are in grave danger of deception. It is stated in the Word that the enemy will work through his agents who have departed from the faith, and they will seemingly work miracles, even to the bringing down of fire out of heaven in the sight of men. By means of "lying wonders" Satan would deceive, if possible, the very elect.--Letter 410, 1907.

Angels Will Hold Four Winds Until After Sealing

Angels are holding the four winds, represented as an angry horse seeking to break loose, and rush over the face of the whole earth, bearing destruction and death in its path. . . .

I tell you in the name of the Lord God of Israel that all injurious, discouraging influences are held in control by unseen angel hands, until everyone that works in the fear and love of God is sealed in his forehead.--Letter 138, 1897.

Satan and His Angels Mingle With Apostates

Satan and his angels will appear on this earth as men, and will mingle with those, of whom God's Word says, "Some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils" (1 Tim. 4:1).--Letter 147, 1903.

From that which the Lord has been pleased to show me, there will arise just such ones all along, and many more of them, claiming to have new light, which is a side issue, an entering wedge. The widening will increase until there is a breach made between those who accept these views and those who believe the third angel's message.

Just as soon as these new ideas are accepted, then there will be a drawing away from those whom God has used in this work, for the mind begins to doubt and withdraw from the leaders, because God has laid them aside and chosen "more humble" men to do His work. This is the only interpretation they can give to this matter, as the leaders do not see this important light.

God is raising up a class to give the loud cry of the third angel's message. . . . It is Satan's object now to get up new theories to divert the mind from the true work and genuine message for this time. He stirs up minds to give false interpretation of Scripture, a spurious loud cry, that the real message may not have its effect when it does come. This is one of the greatest evidences that

the loud cry will soon be heard and the earth will be lightened with the glory of God.--Letter 20, 1884.

Evil Angels in the Form of Believers Will Work in Our Ranks

I have been shown that evil angels in the form of believers will work in our ranks to bring in a strong spirit of unbelief. Let not even this discourage you, but bring a true heart to the help of the Lord against the powers of satanic agencies.

These powers of evil will assemble in our meetings, not to receive a blessing, but to counterwork the influences of the Spirit of God. Take up no remark that they may make, but repeat the rich promises of God, which are yea and amen in Christ Jesus.

We are never to catch up the words that human lips may speak to confirm the evil angels in their work, but we should repeat the words of Christ. Christ was the Instructor in the assemblies of these angels before they fell from their high estate.--Letter 46, 1909.

We have great and solemn truths to give to the world, and they are to be proclaimed in no hesitating, limping style. The trumpet is to give a certain sound. Some will come to hear the strange message out of curiosity; others with a longing to receive true knowledge, asking the question, "What shall I do that I may inherit eternal life?" (Mark 10:17).

Thus men came to Christ. And mingling with His hearers were [evil] angels in the form of men, making their suggestions, criticizing, misapplying, and misinterpreting the Saviour's words. . . .

In this time evil angels in the form of men will talk with those who know the truth. They will misinterpret and misconstrue the statements of the messengers of God. . . .

Have Seventh-day Adventists forgotten the warning given in the sixth chapter of Ephesians? We are engaged in a warfare against the hosts of darkness. Unless we follow our Leader closely, Satan will obtain the victory over us.--Letter 140, 1903.

Apostasies That Will Surprise Us

We shall in the future, as we have in the past, see all kinds of character developed. We shall witness the apostasy of men in whom we have had confidence, in whom we trusted, who, we supposed, were as true as steel to principle.

Something comes to test them, and they are overthrown. If such men fall, some say, "Whom can we trust?" This is the temptation Satan brings to destroy the confidence of those who are striving to walk in the narrow way. Those who fall have evidently corrupted their way before the Lord, and they are beacons of warning, teaching those who profess to believe the truth that the Word of God alone can keep men steadfast in the way of holiness, or reclaim them from guilt. . . .

Let every soul, whatever may be his sphere of action, make sure that the truth is implanted in the heart by the power of the Spirit of God. Unless this is made certain, those who preach the Word will betray holy trust.

Physicians will be tempted and make shipwreck of faith. Lawyers, judges, senators, will become corrupted, and, yielding to bribery, will allow themselves to be bought and sold.--Manuscript 154, 1898.

Apostates Will Use Hypnotism

The time has come when even in the church and in our institutions, some will depart from the faith, giving heed to seducing spirits and doctrines of devils. But God will keep that which is committed to Him. Let us draw near to Him, that He may draw near to us. Let us bear a plain, clear testimony right to the point, that hypnotism is being used by those who have departed from the faith, and that we are not to link up with them. Through those who depart from the faith, the power of the enemy will be exercised to lead others astray.--Letter 237, 1904.

The last great conflict is before us, but help is to come to all who love God and obey His law, and the earth, the whole earth, is to be lighted with the glory of God. "Another angel" is to come down from heaven. This angel represents the giving of the loud cry, which is to come from those who are preparing to cry mightily, with a strong voice, "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird" (Rev. 18:1, 2).

We have a testing message to give, and I am instructed to say to our people, "Unify, unify." But we are not to unify with those who are departing from the faith, giving heed to seducing spirits and doctrines of devils. With our hearts sweet and kind and true, we are to go forth to proclaim the message, giving no heed to those who lead away from the truth.--Manuscript 31, 1906.

The Last Great Struggle

I was moved by the Spirit of the Lord to write that book [The Great Controversy]. . . . I knew that time was short, and that the scenes which are soon to crowd upon us would at the last come very suddenly and swiftly, as represented in the words of Scripture, "The day of the Lord so cometh as a thief in the night" (1 Thess. 5:2).

The Lord has set before me matters which are of urgent importance for the present time, and which reach into the future. . . . I was assured that there was no time to lose. The appeals and warnings must be given. Our churches must be aroused, must be instructed, that they may give the warning to all whom they can possibly reach, declaring that the sword is coming, that the Lord's anger upon a profligate world will not long be deferred. I was shown that many would listen to the warning. Their minds would be prepared to discern the very things that it pointed out to them.

I was shown . . . that the warning must go where the living messenger could not go, and that it would call the attention of many to the important events to occur in the closing scenes of this world's history.

As the condition of the church and the world was open before me, and I beheld the fearful scenes that lie just before us, I was alarmed at the outlook; and night after night, while all in the house were sleeping, I wrote out the things given

me of God. I was shown the heresies which are to arise, the delusions that will prevail, the miracle-working power of Satan--the false Christs that will appear--that will deceive the greater part, even of the religious world, and that would, if it were possible, draw away even the elect. . . .

The warning and instruction of this book are needed by all who profess to believe the present truth, and the book is adapted to go also to the world, calling their attention to the solemn scenes just before us.--Letter 1, 1890.

The Trouble Ahead

Oppressors Will Be Permitted to Triumph for a Time.--With pity and compassion, with tender yearning, the Lord is looking upon His tempted and tried people. For a time the oppressors will be permitted to triumph over those who know God's holy commandments. All are given the same opportunity that was granted to the first great rebel to demonstrate the spirit that moves them to action. It is God's purpose that everyone shall be tested and proved, to see whether he will be loyal or disloyal to the laws which govern the kingdom of heaven. To the last God permits Satan to reveal his character as a liar, an accuser, and a murderer. Thus the final triumph of His people is made more marked, more glorious, more full and complete. . . .

The people of God should be wide awake, not trusting in their own wisdom, but wholly in the wisdom of their Leader. They should set aside days for fasting and prayer. . . .

We Are Nearing the Crisis.--We are nearing the most important crisis that has ever come upon the world. If we are not wide awake and watching, it will steal upon us as a thief. Satan is preparing to work through his human agencies in secrecy. . . .

We must know the reasons of our faith. The importance and solemnity of the scenes opening before us demand this, and on no account must the spirit of complaining be encouraged. . . .

We may have to plead most earnestly before legislative councils for the right to exercise independent judgment, to worship God according to the dictates of our conscience. Thus in His providence God has designed that the claims of His holy law shall be brought before men in the highest authority. But as we do all we can as men and women who are not ignorant of Satan's devices, we are to manifest no bitterness of feeling. Constantly we are to offer prayer for divine aid. It is God alone who can hold the four winds until the angels shall seal the servants of God in their foreheads.

Satan's Determined Efforts.

The Lord will do a great work in the earth. Satan makes a determined effort to divide and scatter His people. He brings up side issues to divert minds from the important subjects which should engage our attention. . . .

Many are holding the truth only with the tips of their fingers. They have had great light and many privileges. Like Capernaum they have been exalted to heaven in this respect. In the time of test and trial that is approaching, they will become apostates unless they put away their pride and self-confidence, unless they have an entire transformation of character.--Letter 5, 1883.

A Law of Nations That Will Cause Men to Violate God's Law

The Lord will judge according to their works those who are seeking to establish a law of the nations that will cause men to violate the law of God. In proportion to their guilt will be their punishment.--Letter 90, 1908.

The World in Rebellion

Christ's Betrayal and Crucifixion Reenacted.-- The scenes of the betrayal, rejection, and crucifixion of Christ have been reenacted, and will again be reenacted on an immense scale. People will be filled with the attributes of Satan. The delusions of the archenemy of God and man will have great power. Those who have given their affections to any leader but Christ will find themselves under the control, body, soul, and spirit of an infatuation that is so entrancing that under its power souls turn away from hearing the truth to believe a lie. They are ensnared and taken, and by their every action, they cry, "Release unto us Barabbas, but crucify Christ." . . .

In the churches which have departed from truth and righteousness, it is being revealed what human nature will be and do when the love of God is not an abiding principle in the soul. We need not be surprised at anything that may take place now. We need not marvel at any developments of horror. Those who trample under their unholy feet the law of God have the same spirit as had the men who insulted and betrayed Jesus. Without any compunctions of conscience they will do the deeds of their father the devil. . . .

Those who choose Satan as their ruler will reveal the spirit of their chosen master, who caused the fall of our first parents. By rejecting the divine Son of God, the personification of the only true God, who possessed goodness, mercy, and untiring love, whose heart was ever touched with human woe, and accepting a murderer in His place, the people showed what human nature can and will do, when the restraining Spirit of God is removed, and men are under the great apostate. Just to that degree that light is refused and rejected will there be misconception and misunderstanding. Those who reject Christ and choose Barabbas will work under a ruinous deception. Misrepresentation, the bearing of false witness, will grow under open rebellion. . . .

United in Desperate Companionship.--Christ shows that without the controlling power of the Spirit of God humanity is a terrible power for evil. Unbelief, hatred of reproof, will stir up satanic influences. Principalities and powers, the rulers of the darkness of this world, and spiritual wickedness in high places, will unite in a desperate companionship. They will be leagued against God in the person of His saints. By misrepresentation and falsehood they will demoralize both men and women who to all appearances believe the truth. False witnesses will not be wanting in this terrible work. . . .

After speaking of the end of the world, Jesus comes back to Jerusalem, the city then sitting in pride and arrogance, and saying, "I sit a queen, and shall see no sorrow" (see Rev. 18:7). As His prophetic eye rests upon Jerusalem, He sees that as she was given up to destruction, the world will be given up to its doom. The scenes that transpired at the destruction of Jerusalem will be repeated at the great and terrible day of the Lord, but in a more fearful manner. . . .

As men throw off all restraint, and make void His law themselves, as they establish their own perverted law, and try to force the consciences of those

who honor God and keep His commandments to trample the law under their feet, they will find that the tenderness which they have mocked will be exhausted. . . .

Coming Calamities.--A world is represented in the destruction of Jerusalem, and the warning given then by Christ comes sounding down the line to our time: "And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring" (Luke 21:25). Yes, they shall pass their borders, and destruction will be in their track. They will engulf the ships that sail upon their broad waters, and with the burden of their living freight, they will be hurried into eternity, without time to repent.

There will be calamities by land and by sea, "men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory" (verses 26, 27). In just the same manner as He ascended will He come the second time to our world. "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh" (verse 28).--Manuscript 40, 1897.

The Breakdown of Society.

Those in the world, having lost their connection with God, are making desperate, insane efforts to make centers of themselves. This causes distrust of one another, which is followed by crime. The kingdoms of the world will be divided against themselves. Fewer and fewer will become the sympathetic cords which bind man in brotherhood to his fellow man. The natural egotism of the human heart will be worked upon by Satan. He will use the uncontrolled wills and violent passions which were never brought under the control of God's will. . . .

Every man's hand will be against his fellow man. Brother will rise against brother, sister against sister, parents against children, and children against parents. All will be in confusion. Relatives will betray one another. There will be secret plotting to destroy life. Destruction, misery, and death will be seen on every hand. Men will follow the unrestrained bent of their hereditary and cultivated tendency to evil. . . .

God's Retributive Judgments Seen in Vision.

God has a storehouse of retributive judgments, which He permits to fall upon those who have continued in sin in the face of great light. I have seen the most costly structures in buildings erected and supposed to be fireproof. And just as Sodom perished in the flames of God's vengeance, so will these proud structures become ashes. I have seen vessels which cost immense sums of money wrestling with the mighty waters, seeking to breast the angry billows. But with all their treasures of gold and silver, and with their human freight they sink into a watery grave. Man's pride will be buried with the treasures he has accumulated by fraud. God will avenge the widows and orphans who in hunger and nakedness have cried to Him for help from oppression and abuse.

The time is right upon us when there will be sorrow in the world that no human balm can heal. The flattering monuments of men's greatness will be crumbled in the dust, even before the last great destruction comes upon the world. . . .

Only by being clothed with the robe of Christ's righteousness can we escape the judgments that are coming upon the earth.--Letter 20, 1901.

Many Children Will Be Taken Away

Ere long we are to be brought into strait and trying places, and the many children brought into the world will in mercy be taken away before the time of trouble comes.--Manuscript 152, 1899. (See Child Guidance, pp. 565, 566; Counsels on Health, p. 375.)

The Final Conflict Will Be Short but Terrible

We are standing on the threshold of great and solemn events. Prophecies are fulfilling. The last great conflict will be short, but terrible. Old controversies will be revived. New controversies will arise. We have a great work to do. Our ministerial work must not cease. The last warnings must be given to the world. There is a special power in the presentation of the truth at the present time. How long will it last? Only a little while. . . .

The inquiry of everyone should be, "Whose am I? To whom do I owe allegiance? Is my heart renewed? Is my soul reformed? Are my sins forgiven? Will they be blotted out when the time of refreshing shall come?" . . .

Prophets Wrote for Their Own and Our Day.-- The last books of the Old Testament show us workers taken from the laborers in the field. Others were men of high ability and extensive learning, but the Lord gave them visions and messages. These men of the Old Testament spoke of things transpiring in their day, and Daniel, Isaiah, and Ezekiel not only spoke of things that concerned them as present truth, but their sights reached down to the future, and to what should occur in these last days.--Letter 132, 1898.

When Persecuted Flee to Another Place

In some places where the opposition is very pronounced, the lives of God's messengers may be endangered. It is then their privilege to follow the example of their Master and go to another place.--Letter 20, 1901.

Martyrdom God's Means of Bringing Many Into Truth

The worthies who refused to bow to the golden image were cast into a burning fiery furnace, but Christ was with them there, and the fire did not consume them. . . .

Now some of us may be brought to just as severe a test--will we obey the commandments of men or will we obey the commandments of God? This is the question that will be asked of many. The best thing for us is to come into close connection with God, and, if He would have us be martyrs for the truth's sake, it may be the means of bringing many more into the truth.-- Manuscript 83, 1886.

Christ Stands by the Side of Persecuted Saints

Never is the tempest-tried soul more dearly loved by his Saviour than when he is suffering reproach for the truth's sake. When for the truth's sake the believer stands at the bar of unrighteous tribunals, Christ stands by his side. All the reproaches that fall upon the human believer fall upon Christ in the person of

His saints. "I will love him," said Christ, "and will manifest myself to him" (John 14:21). Christ is condemned over again in the person of His believing disciples.

When for the truth's sake the believer is incarcerated in prison walls, Christ manifests Himself to him, and ravishes his heart with His love. When he suffers death for the sake of Christ, Christ says to him, "They may kill the body, but they cannot hurt the soul." "Be of good cheer; I have overcome the world." "They crucified Me, and if they put you to death, they crucify Me afresh in the person of My saints."

Persecution cannot do more than cause death, but the life is preserved to eternal life and glory. The persecuting power may take its stand, and command the disciples of Christ to deny the faith, to give heed to seducing spirits and doctrines of devils, by making void the law of God. But the disciples may ask, "Why should I do this? I love Jesus, and I will never deny His name." When the power says, "I will call you a disturber of the peace," they may answer, "Thus they called Jesus, who was truth, and grace and peace."--Letter 116, 1896.

Merchants and Princes Will Take Their Stand

Some who are numbered among merchants and princes will take their position to obey the truth. God's eye has been upon such as they have acted according to the light they have had, maintaining their integrity. Cornelius, a man of high position, maintained his religious experience, strictly walking in accordance with the light he had received. God had His eye upon him, and He sent His angel with a message to him. The heavenly messenger passed by the self-righteous ones, came to Cornelius, and called him by name. . . .

This record is made for the special benefit of those who are living in these last days. Many who have had great light have not appreciated and improved it as it was their privilege to do. They have not practiced the truth. And because of this the Lord will bring in those who have lived up to all the light they have had. And those who have been privileged with opportunities to understand the truth and who have not obeyed its principles will be swayed by Satan's temptations for self-advancement. They will deny the principles of truth in practice and bring reproach upon the cause of God.

Christ declares that He will spue these out of His mouth, and leave them to follow their own course of actions to distinguish themselves. This course of action does indeed make them prominent as men that are unfaithful householders.

God's Measurement of Those Who Walk in the Light They Have.

The Lord will give His message to those who have walked in accordance with the light they have had, and will recognize them as true and faithful, according to the measurement of God. These men will take the place of those who, having light and knowledge, have walked not in the way of the Lord, but in the imagination of their own unsanctified hearts.

We are now living in the last days, when the truth must be spoken, when in reproof and warning it must be given to the world, irrespective of consequences. If there are some who will become offended and turn from the truth, we must bear in mind that there were those who did the same in Christ's day. . . .

The Ranks Will Not Be Diminished.

But there are men who will receive the truth, and these will take the places made vacant by those who become offended and leave the truth. . . . The Lord will work so that the disaffected ones will be separated from the true and loyal ones. . . . The ranks will not be diminished. Those who are firm and true will close up the vacancies that are made by those who become offended and apostatize. . . .

Many will prize the wisdom of God above any earthly advantage, and will obey the Word of God as the supreme standard. These will be led to great light. These will come to the knowledge of the truth, and will seek to get this light of truth before those of their acquaintance who like themselves are anxious for the truth.--Manuscript 97, 1898.

Every Human Being Will Be Either in Christ's Army or Satan's Army

We are nearing the close of this earth's history, when two parties alone can exist, and every man, woman, and child will be in one of these armies. Jesus will be the General of one army; of the opposing army, Satan will be the leader. All who are breaking, and teaching others to break, the law of God, the foundation of His government in heaven and in earth, are marshaled under one superior chief, who directs them in opposition to the government of God. And "the angels which kept not their first estate, but left their own habitation" (Jude 6) are rebels against the law of God, and enemies to all who love and obey His commandments. These subjects, with Satan their leader, will gather others into their ranks through every possible means, to strengthen his forces and urge his claims.

Through his deception and delusion, Satan would, if possible, deceive the very elect. His is no minor deception. He will seek to annoy, to harass, to falsify, to accuse, and misrepresent all whom he cannot compel to give him honor and help him in his work. His great success lies in keeping men's minds confused, and ignorant of his devices, for then he can lead the unwary as it were, blindfolded. . . .

The Sabbath Is the Issue in the Final Conflict.

The Sabbath is the great test question. It is the line of demarkation between the loyal and true and the disloyal and transgressor. This Sabbath God has enjoined, and those who claim to be commandment keepers, who believe that they are now under the proclamation of the third angel's message, will see the important part the Sabbath of the fourth commandment holds in that message. It is the seal of the living God. They will not lessen the claims of the Sabbath to suit their business of convenience.--Manuscript 34, 1897.

John in the Revelation writes of the unity of those living on the earth to make void the law of God. "These have one mind, and shall give their power and strength unto the beast. These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful" (Rev. 17:13, 14). "And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet" (chap. 16:13).

All who will exalt and worship the idol Sabbath, a day that God has not blessed, help the devil and his angels with all the power of their God-given ability, which they have perverted to a wrong use. Inspired by another spirit, which blinds their discernment, they cannot see that the exaltation of Sunday is entirely the institution of the Catholic Church. . . .

The Lord of heaven permits the world to choose whom they will have as ruler. Let all read carefully the thirteenth chapter of Revelation, for it concerns every human agent, great and small. Every human being must take sides, either for the true and living God, who has given to the world the memorial of Creation in the seventh-day Sabbath, or for a false sabbath, instituted by men who have exalted themselves above all that is called God or that is worshiped, who have taken upon themselves the attributes of Satan, in oppressing the loyal and true who keep the commandments of God. This persecuting power will compel the worship of the beast by insisting on the observance of the sabbath he has instituted. Thus he blasphemes God, sitting "in the temple of God, shewing himself that he is God" (2 Thess. 2:4).

The 144,000 Without Guile.

One of the marked features in the representation of the 144,000 is that in their mouth there was found no guile. The Lord has said, "Blessed is the man . . . in whose spirit there is no guile." They profess to be children of God, and are represented as following the Lamb whithersoever He goeth. They are prefigured before us as standing on Mount Zion, girt for holy service, clothed in white linen, which is the righteousness of the saints. But all who follow the Lamb in heaven will first have followed Him on earth, in trustful, loving, willing obedience, followed Him not fretfully and capriciously, but confidently, truthfully, as the flock follows the shepherd. . . .

Satan Making His Last Effort for the Mastery.

The world is in copartnership with the professed Christian churches in making void the law of Jehovah. God's law is set aside, it is trampled underfoot; and from all the loyal people of God, the prayer will ascend to heaven, "It is time, for thee, Lord, to work: for they have made void thy law" (Ps. 119:126). Satan is making his last and most powerful effort for the mastery, his last conflict against the principles of God's law. A defiant infidelity abounds.

After John's description in Revelation 16 of that miracle-working power which was to gather the world to the last great conflict, the symbols are dropped, and the trumpet voice once more gives a certain sound. "Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame" (Rev. 16:15).--Manuscript 7a, 1896.

The Holy Spirit will Combine with Human Effort in the Last Conflict

The agency of the Holy Spirit is to combine with human effort and all heaven is engaged in the work of preparing a people to stand in these last days. The end is near and we want to keep the future world in view. . . .

In this last conflict the Captain of the Lord's host [Joshua 5:15] is leading on the armies of heaven and mingling in the ranks and fighting our battles for us. We shall have apostasies, we expect them. "They will go out from us

because they were not of us" (see 1 John 2:19). "Every plant, which my heavenly Father hath not planted, shall be rooted up" (Matt. 15:13).

The angel, the mighty angel from heaven, is to lighten the earth with His glory (Rev. 18:1), while he cries mightily with a loud voice, "Babylon the great is fallen, is fallen" (verse 2). . . . We would lose faith and courage in the conflict, if we were not sustained by the power of God.

Every form of evil is to spring into intense activity. Evil angels unite their powers with evil men, and as they have been in constant conflict and attained an experience in the best modes of deception and battle and have been strengthening for centuries, they will not yield the last great final contest without a desperate struggle and all the world will be on one side or the other of the question.

The battle of Armageddon will be fought. And that day must find none of us sleeping. Wide awake we must be, as wise virgins having oil in our vessels with our lamps. The power of the Holy Ghost must be upon us and the Captain of the Lord's host will stand at the head of the angels of heaven to direct the battle. Solemn events before us are yet to transpire. Trumpet after trumpet is to be sounded; vial after vial poured out one after another upon the inhabitants of the earth. Scenes of stupendous interest are right upon us and these things will be sure indications of the presence of Him who has directed in every aggressive movement, who has accompanied the march of His cause through all the ages, and who has graciously pledged Himself to be with His people in all their conflicts to the end of the world. He will vindicate His truth. He will cause it to triumph. He is ready to supply His faithful ones with motives and power of purpose, inspiring them with hope and courage and valor in increased activity as the time is at hand.

One Fierce Last Struggle.

Deceptions, delusions, impostures will increase. The cries will come in from every quarter, "Lo, here is Christ! Lo, there is Christ!" "But," said Christ, "Go ye not . . . after them" (Luke 21:8). There will be one fierce struggle before the man of sin shall be disclosed to this world--who he is and what has been his work.

While the Protestant world is becoming very tender and affectionate toward the man of sin (2 Thess. 2:3), shall [not] God's people take their place as bold and valiant soldiers of Jesus Christ to meet the issue which must come, their lives hid with Christ in God? Mystic Babylon has not been sparing in the blood of the saints and shall we [not] be wide awake to catch the beams of light which have been shining from the light of the angel who is to brighten the earth with his glory.-- Letter 112, 1890.

Our Lives and the Final Preparation

Before giving us the baptism of the Holy Spirit, our heavenly Father will try us, to see if we can live without dishonoring Him.--Letter 22, 1902.

Everything Imperfect Will Be Put Away.-- When our earthly labors are ended, and Christ shall come for His faithful children, we shall then shine forth as the sun in the kingdom of our Father. But before that time shall come, everything that is imperfect in us will have been seen and put away. All envy and

jealousy and evil surmising and every selfish plan will have been banished from the life.--Letter 416, 1907.

When Perfection of Character Is Reached.--Are we striving with all our God-given powers to reach the measure of the stature of men and women in Christ? Are we seeking for His fullness, ever reaching higher and higher, trying to attain to the perfection of His character? When God's servants reach this point, they will be sealed in their foreheads. The recording angel will declare, "It is done." They will be complete in Him whose they are by creation and by redemption.-- Manuscript 148, 1899.

We Shall Be Gifted With a Higher Nature.-- When Christ comes, He takes those who have purified their souls by obeying the truth. . . . This mortal shall put on immortality, and these corruptible bodies, subject to disease, will be changed from mortal to immortal. We shall then be gifted with a higher nature. The bodies of all who purify their souls by obeying the truth shall be glorified. They will have fully received and believed in Jesus Christ.--Manuscript 36, 1906.

A Vivid View of Coming Events

Friday [Jan. 18, 1884] night several heard my voice exclaiming, "Look, Look!" Whether I was dreaming or in vision I cannot tell. I slept alone.

The time of trouble was upon us. I saw our people in great distress, weeping and praying, pleading the sure promises of God, while the wicked were all around us mocking us and threatening to destroy us. They ridiculed our feebleness, they mocked at the smallness of our numbers, and taunted us with words calculated to cut deep. They charged us with taking an independent position from all the rest of the world. They had cut off our resources so that we could not buy or sell, and they referred to our abject poverty and stricken condition. They could not see how we could live without the world. We were dependent on the world, and we must concede to the customs, practices, and laws of the world, or go out of it. If we were the only people in the world whom the Lord favored, the appearances were awfully against us.

They declared that they had the truth, that miracles were among them; that angels from heaven talked with them and walked with them, that great power and signs and wonders were performed among them, and that this was the temporal millennium they had been expecting so long. The whole world was converted and in harmony with the Sunday law, and this little feeble people stood out in defiance of the laws of the land and the law of God, and claimed to be the only ones right on the earth. . . .

"Look Up! Look Up!"

But while anguish was upon the loyal and true who would not worship the beast or his image and accept and revere an idol sabbath, One said, "Look up! Look up!" Every eye was lifted, and the heavens seemed to part as a scroll when it is rolled together, and as Stephen looked into heaven, [so] we looked. The mockers were taunting and reviling us, and boasting of what they intended to do to us if we continued obstinate in holding fast our faith. But now we were as those who heard them not; we were gazing upon a scene that shut out everything else.

There stood revealed the throne of God. Around it were ten thousand times ten thousand and thousands upon thousands, and close about the throne were the martyrs. Among this number I saw the very ones who were so recently in such abject misery, whom the world knew not, whom the world hated and despised.

A voice said, "Jesus, who is seated upon the throne, has so loved man that He gave His life a sacrifice to redeem him from the power of Satan, and to exalt him to His throne. He who is above all powers, He who has the greatest influence in heaven and in earth, He to whom every soul is indebted for every favor he has received, was meek and lowly in disposition, holy, harmless, and undefiled in life.

"He was obedient to all His Father's commandments. Wickedness has filled the earth; it is defiled under the inhabitants thereof. The high places of the powers of earth have been polluted with corruption and base idolatries, but the time has come when righteousness shall receive the palm of victory and triumph. Those who were accounted by the world as weak and unworthy, those who were defenseless against the cruelty of men, shall be crowned conquerors and more than conquerors." [Rev. 7:9-17 quoted.]

They are before the throne enjoying the sunless splendors of eternal day, not as a scattered, feeble company, to suffer by the satanic passions of a rebellious world, expressing the sentiments, the doctrines, and the counsels of demons.

Now the Saints Have Nothing to Fear.--Strong and terrible have become the masters of iniquity in the world under the control of Satan, but strong is the Lord God who judgeth Babylon. The just have no longer anything to fear from force or fraud as long as they are loyal and true. A mightier than the strong man armed is set for their defense. All power and greatness and excellence of character will be given to those who have believed and stood in defense of the truth, standing up and firmly defending the laws of God.

Another heavenly being exclaimed with firm and musical voice, "They have come out of great tribulation. They have walked in the fiery furnace in the world, heated intensely by the passions and caprices of men who would enforce upon them the worship of the beast and his image, who would compel them to be disloyal to the God of heaven.

"They have come from the mountains, from the rocks, from the dens and caves of the earth, from dungeons, from prisons, from secret councils, from the torture chamber, from hovels, from garrets. They have passed through sore affliction, deep self-denial, and deep disappointment. They are no longer to be the sport and ridicule of wicked men. They are to be no longer mean and sorrowful in the eyes of those who despise them.

"Remove the filthy garments from them, with which wicked men have delighted to clothe them. Give them a change of raiment, even the white robes of righteousness, and set a fair mitre upon their heads."

There They Stand Victors in the Great Conflict.

They were clothed in richer robes that earthly beings had ever worn. They were crowned with diadems of glory such as human beings had never seen. The days of suffering, of reproach, of want, of hunger, are no more; weeping is past.

Then they break forth in songs, loud, clear, and musical. They wave the palm branches of victory, and exclaim, "Salvation to our God which sitteth upon the throne, and unto the Lamb" (Rev. 7:10).

Oh, may God endue us with His Spirit and make us strong in His strength! In that great day of supreme and final triumph it will be seen that the righteous were strong, and that wickedness in all its forms and with all its pride was a weak and miserable failure and defeat. We will cling close to Jesus, we will trust Him, we will seek His grace and His great salvation. We must hide in Jesus, for He is a covert from the storm, a present help in time of trouble.--Letter 6, 1884.

Two Columns of Angels Escort Saints to the City of God.--The Lifegiver is coming to break the fetters of the tomb. He is to bring forth the captives and proclaim, "I am the resurrection and the life." There stands the risen host. The last thought was of death and its pangs. The last thoughts they had were of the grave and the tomb, but now they proclaim, "O death, where is thy sting? O grave, where is thy victory" (1 Cor. 15:55). The pangs of death were the last things they felt. . . .

When they awake the pain is all gone. "O grave, where is thy victory?" here they stand and the finishing touch of immortality is put upon them and they go up to meet their Lord in the air. The gates of the city of God swing back upon their hinges, and the nations that have kept the truth enter in.

There are the columns of angels on either side, and the ransomed of God walk in through the cherubim and seraphim. Christ bids them welcome and puts upon them His benediction: "Well done, thou good and faithful servant: . . . enter thou into the joy of thy lord" (Matt. 25:21). What is that joy? He sees of the travail of His soul, and is satisfied. That is what we labor for.

Here is one, who in the night season we pleaded with God on his behalf. There is one that we talked with on his dying bed, and he hung his helpless soul upon Jesus. Here is one who was a poor drunkard. We tried to get his eyes fixed upon Him who is mighty to save and we told him that Christ could give him the victory. There are the crowns of immortal glory upon their heads, and then the redeemed cast their glittering crowns at the feet of Jesus; and then the angelic choir strikes the note of victory and the angels in the two columns take up the song and the redeemed host join as though they had been singing the song on the earth, and they have been.

Celestial Music.

Oh, what music! There is not an inharmonious note. Every voice proclaims, "Worthy is the Lamb that was slain" (Rev. 5:12). He sees of the travail of His soul and is satisfied. Do you think anyone there will take time to tell of his trials and terrible difficulties? "The former shall not be remembered, nor come into mind" (Isa. 65:17). "God shall wipe away all tears from their eyes" (Rev. 21:4).--Manuscript 18, 1894.

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