

## LOVE YOUR ENEMIES

The reason there is a need for an exposition of this topic is because our church and all the others are being forced-changed to, according to those who are changing it, the true and biblical gospel.

Matthew 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For if ye love them which love you, what reward have ye? do not even the publicans the same? 47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

What is this scripture saying? It is telling us to love our enemies. We know these scriptures very well. But something is going wrong with the way these scriptures are being used today in the great falling away leading to the revelation of the Man of Sin.

The scriptures tell us regarding the last days:

2 Thessalonians 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

As we take our eyes from these scriptures and look up to observe current events, we notice that there are people all among us determining to change our nation and our churches. They are telling us that the changes they are making **MUST** take place. At the same time they are telling us how they love and respect differing views. What happens when you disagree with them on that matter of how our nation and churches **MUST** change?

Yet one very crucial scripture they are determined to place in our faces is the first one above worded by Christ Himself Who taught us that we must love even our enemies. Is there a reason why these scriptures are so crucial to those who are orchestrating the "falling away" from the truth leading to the revelation of the Man of Sin?

I was one among others who witnessed an Adventist Church under attack by a Celebrationist pastor. That was my church. This Celebration pastor made it a high priority to always talk about love and how we must have it. The very Celebration movement which stormed the Adventist Church and still holds on today in a stealthy way, was primed in first by enhanced preaching about the topic of love. Contrastingly, there are many who witnessed the materials produced by the Independent Ministries which were committed to expose the conspiracy taking place against the SDA Church by its very leadership. The evidence that was produced was startling.

Contrary to what the leadership have been telling us when we were concerned about the illegal transformation taking place (that we are not to be concerned with anything since Christ has promised that He will bring this ship through, and also that we are to merely concentrate on our own spiritual lives) they became very concerned about the information produced by the Independent Ministries and then saw the necessity for using our media in order to stop what they were doing. The most powerful weapon if not the only weapon that was used by the Celebrationists against the revelations produced by the Independent Ministries was the issue of love. They started to constantly point the members over to the supposed fact that these Independent Ministries were "critical," "mean-spirited," "hateful," etc. They were taught that these ministries did not have or teach love.

The difference between the two warring factions was very evident. The Independent Ministries would produce video tapes containing details of the treachery and apostasy that was going on in the Adventist Church by its own leadership, and those leaders, often being unable to refute the charges, would counter with sermons about the necessity of having love in the heart. It got to the point where the denomination was actually teaching that it doesn't matter what one says, or the evil one does, but rather the spirit in which the person says something or does something. In other words it would be better to say sweetly, "Now please beloved, bow down and worship this statue of me. I love you you know." Than to spit these words out in anger, "THOU SHALT HAVE NO OTHER GODS BEFORE ME!"

After giving a summary of proofs to show how important it is to have love in the heart, the denomination would then typically point the finger at the Independent Ministries in disgust and teach the members that they definitely do not have love. AT THE SAME TIME, THE DENOMINATION WOULD SEND OUT MORE PASTORS TO FORCE-CHANGE CHURCHES to Celebration. They were continuing to do the very things that caused the irritation.

It was unfortunate that for many Adventists, the point pushed by the leadership in apostasy was all that was necessary. All they needed to see was that the Independent Ministries did not have love in their hearts, and they therefore did not have Jesus. What more evidence is necessary? They therefore turned their eyes from what the Independent Ministries were showing to their own humiliation and Time of Trouble!

What was actually happening was that those who had infiltrated our church and were working to destroy it were shrewd. Knowing very well that they were already planning to enact changes that they should not be enacting, they had to figure out a means whereby they can deal with those who opposed them. One major way to do that was to pervert Christ's teachings about love.

These issues were already struggled upon for centuries. The problem was that during the Dark Ages, there were other people who were also "hateful" and didn't have love. Those people were called, Protestants. The problem is that these people in our churches are also called Protestants. Is there some way, means or method that can transform them to Catholics? Is there some way we can get them to concede to the dictates of men and have their churches and worship changed into an illegal or unbiblical format, and yet smile even though they are following the dictates of men? Is there a way?

Yes, we have been shown that there is a way. That way is to first condition them to pervert the scriptures about love. After a time being saturated in it, then enact the illegal changes the false love doctrines are to protect and enhance.

The Protestants during the Dark Ages were guilty of the same thing the Independent Ministries were guilty of: criticism. It was because of their "critical" nature that they were called Protestants. They felt it was their duty to PROTEST against men exalting themselves as high as and above the Almighty. They did not believe that they had to sit and allow the rulings of men to dominate their world at the expense of the Bible or the Gospel. They did not believe that all they must do is smile while the workers for the Papacy stamped out liberty and banned biblical study, and even secret prayer, putting those who were caught doing these things to death in droves.

We are in practically the same situation today. When you witness someone constantly preaching about loving enemies and all today, it is now typical enough that you should expect to get some idea that he is already planning to institute something upon you, your church or society that he well knows he is not supposed to, or is working to help others to accomplish that agenda. The enemies that he is telling us we must love, usually includes himself; and that's one reason why there is such an adamant preaching of this perversion of the scriptures. In all the years I was growing up, I never heard this Antichrist perversion until in recent years. Never did I see any of the people being fooled by this either until now. We are so conditioned to the teachings of those who have infiltrated us for decades, that we cannot even notice the difference between ourselves and our counterpart Adventists who lived just forty years ago! He must then frame our minds into showing us how we can violate the principle of love to our enemies. It works out to the idea that we must neither identify him nor stop him in his plans. This is their interpretation of how "love" is demonstrated.

Father Charles, Chiniquy, who was a personal friend to President Abraham Lincoln, quoted these words from him about the Civil War in his book, *Fifty Years in the Church of Rome*:

**THIS WAR WOULD NEVER HAVE BEEN POSSIBLE WITHOUT THE SINISTER INFLUENCE OF THE JESUITS.** We owe it to popery that we now see our land reddened with the blood of her noblest sons. Though there were great differences of opinion between the South and the North on the question of slavery, neither Jeff Davis nor any of the leading men of the Confederacy would have dared to attack the North, had they not relied on the promises of the Jesuits, that, **UNDER THE MASK OF DEMOCRACY**, the money and the arms of the Roman Catholics, even the arms of France, were at their disposal, if they would attack us. I pity the priests, the bishops and the monks of Rome in the United States, when the people realize that they are, in great part, responsible for the tears and the blood shed in this war. I conceal what I know, for if the people knew the whole truth, this war would turn into a religious war, and at once take a tenfold more savage and bloody character. It would become merciless as all religious wars are. It would become a war of extermination on both sides.

The Protestants of both the North and the South would surely unite to exterminate the priests and the Jesuits if they could hear what Professor Morse has said to me of the plots made in the very city of Rome to destroy this republic, and if they could learn how the priests, the nuns, and the monks, which daily land on our shores under the pretext of preaching their religion, instructing the people in their schools, taking care of the sick in the hospitals, are nothing else but the emissaries of the

pope, of Napoleon, and the other despots of Europe, to undermine our institutions, alienate the hearts of our people from our Constitution, and our laws, destroy our schools, and prepare a reign of anarchy here as they have done in Ireland, in Mexico, in Spain, and wherever there are any people who want to be free, etc. -- President Abraham Lincoln, Fifty Years in the Church of Rome, p. 296, 297.

From what you have just read here, you begin to ask certain questions about love and war. President Lincoln is here saying that if the people understood the conspiracy and what Rome was planning, they (the Christians) would move to exterminate the priests that were here. Was that a false statement? Is that your idea of love? Are these really Christians that Abraham Lincoln was talking about who would move to exterminate the priests and the Jesuits?

But look at what is happening to our society today. Do we notice that our institutions are being undermined? Do we notice that the general public is alienated from the principles of our Constitution? Do we notice that our schools are next to destroyed? Lastly, do any of us know or realize that there are warnings coming from all around that a terrible crisis in anarchy and bloodshed is on the horizon and that the government is even preparing to have it? Have we heard this somewhere before? The issue here is love. What would love mandate that you do to someone whom you would meet who is an active participant in plans such as these? What should be done?

The perverted love doctrines dictate that you cannot so much as point them out! If however you do point them out, you yourselves will be name-called in a sweet way. Those who preach these love doctrines will always insist that apart from them actually admitting that they are Jesuits, or you jumping them and being lucky enough to notice they have a Jesuit ID card, you can never and will never be able to tell that they are Jesuits no matter what they do, until they actually accomplish the overthrow of our society. Those who preach the perverted love doctrines are absolutely adamant about this, and so many are falling into their snares.

I had a friend who was a police officer. While in that field, he had to make arrests. At times he had to actually take down an attacker. That friend was a Christian. He would even distribute bible tracts and have bible studies with his fellow workers. Yet, being a Christian, how can he actually use violence against a brother? He doesn't even name-call. He does WORSE. He will take a suspect out and disable him. He would then handcuff him and escort him straight to prison. But we were told that we are not supposed to attack anyone. We see people here going irate about name-calling! This is unChristlike, they tell us! Where is the answer to this perplexity? What does this issue boil down to?

We can say that it really boils down to who you really love. If there is a burglar, rapist or murderer on the loose, to stop him using brute force will be construed BY HIM to be unkind. He will not like it if you stop him, but will think that you are being unfair. He will more than likely be the first to preach to you about being kind to a brother for obvious reasons. Because of love, you therefore must respect him and let him go. You must never point him out. He will interpret it that way for you. You must not attack a brother. Yet what would happen if you don't? What would happen if you don't stop him? What if you alone saw him roaming about the neighborhood, and, through "love," you decided not to point him out or say anything? Is that an exemplification of love? YES IT IS! IT IS AN EXEMPLIFICATION OF LOVE FOR THE ENEMY. That is a love so powerful that it cares not for innocent lives nor for the love of friends. After not pointing that person out, it is quite likely that some burglaries or

murders may be committed. Anyone realizing you kept silent about the whole situation through love, would deem that you are just as horrible as the murderer. I am not here to show anyone that the assessment is false. Much to the contrary, the assessment is true!

What therefore should we do if strange people are working to change our churches in order to cause them to submit to a Global Papal church order? What do we do when we notice people within our government preparing a massive slaughter of its own citizens in crisis so that a One World Order and government can be established? Is it thence time to quote Christ's words in order to prevent others from sounding a warning? What happens to all those billions more people who have lives that need to be spared and enlightened? It really actually depends upon who you love. There are too many around us who have a very special love for the enemies of liberty and mankind, and there is a very special reason for this. Yet let's see if the bible has anything to say about this.

What did the church do when enemies appeared among her? What did the church do when enemies became infiltrated among her? What is the meaning of the following scripture:

Revelation 2:1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; 2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: 3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

Here we see that the church of Ephesus actually "tried" or had trials against certain people among them who claimed to be apostles and were found to be liars. This appears to be paralleling the situation that has happened recently on the internet discussion forums. People came among us with strange doctrines they were determined to have us adopt. While forcing their changes upon us they were telling us that to resist the changes was to be "intolerant" and to be a despot and to hate all others just because they do not share our views.

The problem here however is the issue of name-calling which has become such a fierce obsession lately by others who claim to support the truth. The scripture tells us that Christ was in agreement with the Church at Ephesus because it tried FELLOW CHRISTIANS which claimed to be apostles and were found to be LIARS. The question is why would the scriptures support name-calling? Do the scriptures not tell us to love even our enemies? Why would Christ hate people? Shouldn't the Nicolaitanes be loved? Here we can see the stealthy tactics of those who infiltrate our church. They MUST automatically assume that you hate the person whom you have detected. They MUST portray that they are definitely sure they have you all figured out, but when you stress your views, they MUST portray that you cannot be sure and that the issue is foggy at best. How thence can we even try them and suggest that they are enemies to the cause?

## **PART II**

See it is not merely a matter of stating that someone hates another. There has to be a reason why the statement was made. The problem today is that the only means of identifying enemies among us (by their actions) is being attacked because people

want to establish upon us a definite definition of the concepts of love and hate. If you see someone acting like a Jesuit, including being unscrupulous—the unfailing identifying marker of Jesuits, you cannot point him out to be such. If you do, you are hateful and should be stopped at all costs. You will interrupt the conversations and activities of a select few who just cannot afford to let something like this pass.

All we need to ask is for people to stop the Jesuit tactics that are played both on the forums and in our church structures. Those who point out about the name-calling and hate issue are naturally not going to notice that any Jesuit tactics are being played upon us. Remember, they are here to cause those tactics to continue. If something comes along that threatens these tactics, you will have them quite concerned indeed!

Nevertheless, the scripture continues:

Revelation 2:4 Nevertheless I have somewhat against thee, because thou hast left thy first love. 5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. 6 But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

We see here that the Lord hates the deeds of the Nicolaitanes. Does the Lord hate more deeds today? What happens when we find among us Adventists who boldly tell us that they are ecumenical, and, naturally, we MUST be also? Oh no one has used the coercive words you say? It is ALWAYS a fact that when you have cherished heresies, you MUST do whatever you can to force it on everybody else. You cannot keep it yourself. You must put it into the minds of others and do whatever you can to make him abide by your heresies. But the enemy wants to push that charge back over on the true people that they are intolerant, dogmatic and despotic, as is their consistent talent. I personally however, do not have to force my views on the Adventist people. I believe the way the church believes and I support her foundations. I don't have anything to change, subvert or to overturn.

Our prophecies from the Lord show us that the churches are going to unite and form an Image to the Beast. Once this image is formed, there will be deception and death both physical and eternal for BILLIONS. This situation will be far worse than what took place during the days of the Church of Ephesus! How then should we consider those creeping in among us who are pushing upon us doctrines that are clearly papal? All among us are people who are telling us that we MUST not so much as point them out. We are portrayed as so uppity with ourselves to actually think that we can EVER be able to point such people out. They then accuse us of hating others just because they disagree with us, and this charge eliminates all the confusion and uncertainty.

This issue is even outside of common sense. You can tell who is or who is not a Jesuit by what he does! The year 2,000 is coming up upon us fast, and certain people in response will not be able to hide strange actions. You will see your churches and system changing before your face, and you will be able to identify the actions around you which are causing those changes. You will be able to tell that the actions are dirty, unethical and unchristlike. You will then notice that the people practicing these tactics cannot afford to stop them. They will be extremely dishonest and will not have any conscience. What then are you supposed to do? Make war on the Jesuit tactics. Point them out!

There is no other reliable method of identification. Jesuits would force their opinions in, for they are despots. People are now telling us that our churches are changing to their preferences whether we like it or not. These are the same people who used the fable of telling us they love a spectrum of views and cannot have a church any other way without tolerating all views. You now find yourself in deep trouble when you express the idea that you don't want your church changed. You there find that you have been lied to and that you are dealing with despots. Who are they? You had better find out QUICK!

Other than the dirty tactics you see as minds are being force-changed, there is no other evidence you have to pinpoint Jesuits. Jesuits do know this, and so they are making war against the only method using the love perversion. Not only does the Lord approve, but it is wise to make sure that everyone and anyone who uses Jesuit tactics be publicly pointed out! I do mean including those who are actually not if they so happen to use Jesuit tactics. It certainly will not deter Jesuit tactics to be silent about the actual events taking place which are destroying your church and brow-beating minds over to the acceptance of a papal agenda. Those who bring this false name-calling consideration are defending the treacherous tactics that are destroying the church. Once this is pointed out to them, workers for the Vatican CANNOT AFFORD TO STOP. That is true both of those who commit them, and those who are stationed to protect those actions and the people who commit them. Jesuits are all around and throughout our church. They are attacking it from the outside and the inside—even many who now presently defend it are strategically stationed to give us the shock of our lives. The only way to detect these is from what we have already witnessed on the forums.

The explanation is then given defining Jesuit tactics and honest people will from there know and understand that they are no longer to use Jesuit tactics. If people constantly jumped upon and against Jesuit tactics, those tactics will soon ONLY be performed by actual workers of the Vatican. That is why there is such an obsession to oppose those who point out Jesuits!

Many honest people use Jesuit tactics because they were taught that through institutions that are infiltrated by Jesuits. All those who use Jesuit tactics should be pointed out as Jesuits till the honest ones wake up and stop. The dishonest ones or actual Jesuits cannot stop using their tactics. They cannot afford to stop, and that is what honest observers have been witnessing on the forums. Not only is jumping against those who point out Jesuit tactics and the people who use them not going to stop the Jesuit tactics, but it will actually aid them, as we have been witnessing. Those who quarrel against name-calling and all will not have a strategy to deal with the Jesuit tactics, for they are not here to stop those tactics. QUITE THE OPPOSITE! Neither has anyone of these yet telling us that we must love the enemies of the Gospel to the extent where they tell us we must win fellow Jesuits over have given us examples even throughout the Protestant Reformation where Jesuits were won over to Christianity. They have to evade these questions. God is not happy with this.

How should we treat those who are enemies of the Gospel? How should we react to them? Here is part of the problem with some among us. They are telling us that we must love them enough to refrain from pointing them out and ultimately from resisting their agenda. There is a scripture that tells us what we are supposed to do with them that goes like this:

2 John 1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the

Son. 10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: 11 For he that biddeth him God speed is partaker of his evil deeds.

Now these scriptures are clear. But one can come to the conclusion that we are not to be unkind to enemies of the Gospel. There is a defining of what it is to be unkind. Ultimately the definition will force us to disregard this scripture. How is it that a fellow Christian can come to our door and may even have a need and we yet turn that person away? In all current definition that is an unkind act. How many will obey it? We have seen over and over again those bringing the wily love perversion telling us boldly that they disagree with this scripture! They are then still yet found wishing the incorrigible enemies of the Gospel well and having friendly dialogue with them.

Friends, there is a difference between people who disagree with Adventism, and people who are determined enemies of the faith. There is a difference between your enemies who dent your car and refuse to make payment, to others who are in your church conditioning you to accept an order that will murder the Saints, ban the scriptures and war against those who think to obey or defend it. I can debate with a non-Adventist and he can disagree with me all he wants. I can bring the most clear points and he can even be pushed to the wall where he cannot answer. He can thence accuse me of things that are not true. Does that mean that he is a Jesuit? No it does not! I have met many like that and knew and understood that they were not Jesuits! The scripture tells us to love even our enemies. It is not telling us to remain silent when people determined to destroy the principles of freedom and biblical Christianity for the Papacy come by. That is not what it is telling you! It tells us to love even our enemies. It does not tell us to love them more than our friends—it does NOT say that!

Our friends are out there living their lives. They are the common civilian and the worshippers in the churches in and out of Christianity. They are looking for happiness. We owe them something! They do not know about the holocaust heading for them! They may not know the true aspects about Christ and His gift of salvation. When an enemy comes by to aid a New World Order that will depopulate many of them, who are we to love in this situation? Should we love the murderers who have never been converted to Christianity throughout history because they were trained to hate the concept? Should we love them supremely enough to keep silent and allow the ones we hate to be slaughtered? or should the situation be the other way around?

This issue will be cleared up by all who read the great Christian classic, Foxe's Book of Martyrs.

The scripture is here saying that we are not to even wish enemies of the Gospel well! It is here talking about determined and eternally avowed enemies of the Gospel. These scriptures were brought before those who attacked me and told the world that I hated anyone who disagreed with me. The overwhelming response was that they supported this scripture through the lips, but not in actual practice. They didn't come right out and say that the person who wrote this scripture is full of beans. They just went around this scripture and other like scriptures in order to state that they don't believe that we are to be unkind to determined enemies of the Gospel. Is even turning them away from our houses an unkind act? What will these people who tell us about love do when a determined enemy of the Gospel comes by their houses?

Those who accused me of hating those who disagreed with me are found posting friendly dialogue with enemies of the Gospel, and at the end of their posts you would see statements such as:

Have a wonderful day in Christ,

Luv,

God bless,

and many other "kind" gestures. This is a very super clear violation of the scripture we just read. Those scriptures have told us that all such who wish avowed enemies of the Gospel well will share in their evil deeds. For one thing, all such who pervert the love issue aid in the deeds of the determined enemies of the Gospel, and are there to stand guard against all who would actually oppose them in their evil deeds. When the actual holocaust comes, we will see the names or faces of the very people who perverted the love issue in order to allow the horrible carnage and loss of humanity to take place.

Among the people I had to face off against were those who were telling us that we must abandon our doctrines and only concentrate on Christ. Knowing that this is a supremely blasphemous statement, I reprovved the people who made it. I was thence attacked by others who told me point blank that I hated those people. I can demonstrate scripture which details painfully that anyone who even attempts to discard any portion of scripture and worse--teach others to do so are lost. In my opposition I continue to make sure that they get the de facto message: THEY ARE LOST! That was an unkind thing to say, right? Contrary to this, those who launch out to attack me for not loving enemies, submit signatures at the end of their emails that state, "Have a wonderful day in Christ." In other words, the message is: YOU ARE SAVED! Not only are you saved, but you can even teach others and share your beliefs—even to the point of having all the churches changed to your views. Don't worry, we'll take care of those who dare think to oppose you! I told them that they are lost. Those who tell us about love, told them that they are saved. One voice was a voice of love to them, and the other was a voice of hate inspired by the devil. The problem we are examining here is which is which.

Yet the issue of love your enemies becomes very involved. Among the worse hatred I have received came from fellow Adventists who are telling all that we must love even our enemies. More than a year ago, I was about to be unsubscribed from another forum by the owner. The owner charged me with never being an Adventist by virtue of the posts I had been submitting. What posts was I submitting? I was submitting posts consistently defending Adventism while most all the others were not. Not only were most others virulently attacking Adventism, but they were substituting in its place clearly papal concepts. I was yet the only one charged with NEVER being an Adventist, and procedures were being enacted against me.

I was given 48 hours to prove that I was ever an Adventists by submitting proof of which church I was a member of. In all of this, those who now tell us about love kept to a dead silence, AS WILL ALWAYS BE THE RESULT! NONE OF THEM stood up against neither the injustice nor for me. I only remembered viewing one person standing up against the outrageous injustice, but those who teach and preach to us about love and not accusing did not venture to so much as whisper a word against the action. That person who did stand up did not pervert the love issue.

One such person, perverting the love issue while claiming to be an Adventist, suddenly attacked me and stated that I obviously had a diseased mind and needed the deliverance of Christ AS DID THE DEMONIAK. He claimed that he was a Psychologist and was giving a professional diagnosis. This was his diagnosis although he continually stated that we are not to accuse nor attack anyone. It was brought to his attention that one of the enemies of the faith whom he was snuggling up to, in endeavoring to destroy the Ten Commandments was given the text in Matt. 5 which tells us that till heaven and earth pass, one jot or one tittle shall in now wise pass from the law till all be fulfilled. That person was asked if heaven and earth had passed yet, and she assertively wrote, "YES IT HAS!" This enemy of the faith was never charged with having a diseased mind by the psychologist. He never charged any of them with the attack he launched out against me. Yet most are too naïve to even understand that he violated his own principles with skill (a reliable indicator of being a Jesuit).

I tell you that that is the future for us as a world. When the government of Antichrist becomes fully set up, we are all going to see the results of our naiveness about these issues. Those who tell us about love when endeavoring to stop us from identifying the Papal people among us taking apart our society, will be found among them approving of the murders and the Inquisition that will be under way. When that happens with and through our help, no one will have to tell us that we are lost.

END

Ted McMillan