## Is There Ever A Good Excuse?

"God could not do more than He has done for us. **He has left us without excuse**." Review and Herald, Vol. IV, page 338.

"It is not because He is unwilling to forgive, that He turns from the transgressor, it is because the sinner refuses to make use of the abundant provision of grace that God is unable to deliver from sin." Review and Herald, Vol. IV, page 480.

".. every provisions (is) made that **we may have the light**, and there is no excuse in the day of God, if we are overtaken in our sins." Signs of the Times Vol. II, page 183.

"Many who fall under temptation excuse themselves with the plea that Christ's divinity helped Him overcome, and that man has not that power in his favor. But this is a mistake. **Christ has brought divine power within the reach of all**." Youth's Instructor, page 435.

"He has made it possible for you to be an overcomer. Do not say it is impossible for you to overcome. Do not say, "It is my nature to do this and so, and I cannot do otherwise. I have inherited weaknesses that make me powerless before temptation." We know that you cannot overcome in your own strength, BUT help has been laid upon One who is mighty to save." Signs of the Times, VOL II, page 295.

"... There is no excuse for sin, either great or little. Christ has been provided as the tempted one's refuge." Signs of the Times Vol. III, page 85.

"Since **the promises of God are so abundant**, there is no excuse for any of us to continue in sin." Youth's Instructor, page 128.

"Christ came not to lessen the guilt of sin, that man may have liberty to be disloyal. He came to live the law of God, **leaving man no excuse** for violating one precept." Signs of the Times, Vol. III, page 112.

"Man has fallen by sin, but there is no need of his continually repeating the transgressions of Adam and Eve." Youth's Instructor, page 172.

"It is Satan's act to temp you, but your own act to yield. It is not in the power of all the host of Satan to force the tempted to transgress. There is no excuse for sin." Signs of the Times, Vol. I, page 623.