

FOUNDATIONS OF OUR FAITH



Build; Repair; Restore; The Foundations of our Faith

1 Corinthians 10:11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

Examples of the end of the world for us:

Romans 15:4 For whatsoever things *were written* a fore time were written for our learning, that we through patience and comfort of the scriptures ***might have hope***

1 Corinthians 14:32 And the spirits of the prophets are subject to the prophets.

All the prophets must agree with one another. They give the same testimony about the end of the world

1 Corinthians 14:33 For God is not *the author* of confusion, but of peace, as in all churches of the saints.

1 Peter 1:10. Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace *that should come* unto you:

1 Peter 1:11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

1 Peter 1:12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

The prophetic testimonies were to give us insights about what will occur at the end of the world.

Daniel 12:3 And they that **be wise** shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. Note the marginal reference wise means **teachers**.

Daniel 12:4 But thou, O Daniel, shut up the words, and seal the book, **even to the time of the end**: many shall run to and fro, and knowledge shall be increased

Daniel 12:9 And he said, Go thy way, Daniel: for the words *are* closed up and sealed till **the time of the end**.

Daniel 12:10 Many shall be purified, and made white, and tried; but the **wicked** shall do wickedly: and none of the wicked shall understand; but the **wise** shall understand.

This is a testimony about the end of the world:

Hosea 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

This increase of knowledge will produce a purification process in Gods people that develops the 144,000 during the Millerite time as an example.

The Millerite history is to be repeated at the end of the world. During Millers time He preached the everlasting gospel.

Revelation 14:6 *And I saw another angel fly in the midst of heaven, having the **everlasting gospel** to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people. Everlasting gospel is first used in Genesis 3:15*

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Using the principle of first occurrence: The principle of first occurrence is whenever a subject is first introduced, it is established at that time.

This is a pronouncement against Satan saying the Lord will put a hatred between two seeds; the seed of Satan and that of Christ. This is the work of the

Gospel the gospel produces two groups two classes of worshipers. This was the example of the Millerites two groups were produced. They experienced it. In 1843 there were 50,000 Adventists but on Oct 23 there remained only 50. Those who understood went in with Christ into the Most Holy Place of the Sanctuary by faith. The two classes were being developed during that time.

After Jesus opened the door of the most holy, the light of the Sabbath was seen, and the people of God were tested, as the children of Israel were tested anciently, to see if they would keep God's law. I saw the third angel pointing upward, showing the disappointed ones the way to the holiest of the heavenly sanctuary. As they by faith enter the most holy, they find Jesus, and hope and joy spring up anew. I saw them looking back, reviewing the past, from the proclamation of the second advent of Jesus, down through their experience to the passing of the time in 1844. They see their disappointment explained, and joy and certainty again animate them. The third angel has lighted up the past, the present, and the future, and they know that God has indeed led them by His mysterious providence.

*It was represented to me that the **remnant followed Jesus into the most holy place** and beheld the ark and the mercy seat, and were captivated with their glory. Jesus then raised the cover of the ark, and lo! the tables of stone, with the ten commandments written upon them. They trace down the lively oracles, but start back with trembling when they see the fourth commandment among the ten holy precepts, with a brighter light shining upon it than upon the other nine, and a halo of glory all around it. EW 254.2*

Those who rejected the movement of Christ into the most Holy Place directed their prayers into the Holy Place where Christ was no longer there but Satan was to breathe His unholy influence upon them.

And I saw those who rose up with Jesus send up their faith to him in the Holiest, and pray—my Father give us thy Spirit. Then Jesus would breathe upon them the Holy Ghost. In the breath was light, power, and much love, joy and peace. Then I turned to look at the company who were still bowed before the throne; they did not know that Jesus had left it. Satan appeared to be by the throne, trying to carry on the work of God. I saw them look up to the throne and pray, Father give us thy Spirit; then Satan would breathe upon them an unholy influence; in it there was light and much power, but no sweet love, joy and peace. Satan's object was to keep them deceived, and to draw back and deceive God's children. EV 43.1

Now they had become the seed of Satan . The gospel produces two classes of worshipers. This history will be repeated in the development of the 144,000 who receive the seal of God. What produces this testing process is the increase of knowledge in God's prophetic word at the end of time.

Hosea 4:6 My people are destroyed for lack of knowledge: **because thou hast rejected knowledge**, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

The increase of knowledge is the seven thunders that is opened to purify God's people now. This knowledge will contribute to the development of the two classes of worshipers. They will test God's people This knowledge will be the separating test of the wise and foolish because the increase of knowledge decides will decide their destiny!

1st quote: I saw a company who stood well guarded and firm, giving no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. I was shown **three steps**-- the first, second, and third angels' messages. Said my accompanying angel, "Woe to him who shall move a block or stir a pin of these messages. The true understanding of these messages is of vital importance. The destiny of souls hangs upon the manner **in which they are received**." I was again brought down through these messages, and saw how dearly the people of God had purchased their experience. It had been obtained through much suffering and severe conflict. God had led them along step by step, until He had placed them upon a solid, immovable platform. I saw individuals approach the platform and examine the foundation. Some with rejoicing immediately stepped upon it. Others commenced to find fault with the foundation. They wished improvements made, and then the platform would be more perfect, and the people much happier. Some stepped off the platform to examine it and declared it to be laid wrong. But I saw that nearly all stood firm upon the platform and exhorted those who had stepped off to cease their complaints; for God was the Master Builder, and they were fighting against Him. They recounted the wonderful work of God, which had led them to the firm platform, and in union raised their eyes to heaven and with a loud voice glorified God. This affected some of those who had complained and left the platform, and they with humble look again stepped upon it. EW 258.3

Isaiah 58 describes you and I at the end of the world. One of the characteristic is found in verse 12.

Isaiah 58:12 And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, **The repairer of the breach**, The restorer of paths to dwell in.

Here are given the characteristics of those who shall be reformers, who will bear the banner of the third angel's message, those who avow themselves God's commandment-keeping people, and who honor God, and are **earnestly** engaged, in the sight of all the universe, in building up the old waste places. Who is it that calls them The repairers of the breach, The restorers of paths to dwell in?--It is God. Their names are registered in heaven as reformers, restorers, as raising the foundations of many generations. RH, October 13, 1891 par. 9 **Reformers, restorers, and builders of the old waste places.**

The 144,00 will do a work of raising up the foundation of many generations ,the old waste places. All reform movements have had a foundation!!!

The world is indebted for its great reforms. By such men the work of reform for this time must be carried forward. GC 460.2

Each has a foundational message and each is established at a certain point of time. We must understand this for it will be the same for us at the end of time, based on a message. They will be the restorers for the path to dwell in

Thus saith the Lord: "Hearken unto Me, ye that know righteousness, the people in whose heart is My law; fear ye not the reproach of men, neither be ye afraid of their revilings. For the moth shall eat them up like a garment, and the worm shall eat them like wool: but My righteousness shall be forever, and My salvation from generation to generation." Isaiah 51:7, 8. GC 460.3

Jeremiah is speaking about the end of the world just like all the other prophets.

Jeremiah 6:16 Thus saith the LORD, Stand ye in the ways, and see, and **ask for the old paths**, where *is* the good way, and walk therein, and ye shall find rest for your souls. **But they said, We will not walk *therein*.**

At the end of the world God's people will have to go back to old paths. When they do this there will be a controversy. Some will say we will not!!!!

Jeremiah 6:17 Also I set watchmen over you, *saying*, Hearken to the sound of the trumpet. But they said, We will not hearken.

Jeremiah 18:15-18. Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways *from the ancient paths, to walk in paths, in* a way not cast up; To make their land desolate, *and* a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head. **I will scatter them** as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity. Then said they, **Come, and let us devise devices against Jeremiah;** for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. **Come, and let us smite him with the tongue, and let us not give heed to any of his words.**

Jeremiah is representing God's people at the end of time. What is God speaking about? They that refuse to walk in the ancient paths but there are watchmen who counsel them to walk in the ancient paths, but they will suffer from reproving those who will not hear.

The foundations of Adventism is represented by the truths that are on this (1843) chart. Nearly all the waymarks have been rejected by the leadership today. Most of the Adventist people don't know their own foundation. The reason is because of customs and traditions. The truths have been sealed up!

Trick Question: How many of you can give a Bible study on the 2520..... You can't because it has been sealed up by customs and traditions!!

1st quote: Foundation and platform for Adventism

God is not giving us a new message. We are to proclaim the message that in 1843 and 1844 brought us out of the other churches. We need the Holy Spirit to kindle in our hearts the zeal and earnestness that were then seen among God's people. I thank the Lord that there are still living a few who can remember those days, and who know whereof they speak. RH, January 19, 1905 par. 22

There were 300 Millerite preachers at that time. All used the 1843 chart for preaching.

2nd quote: Foundation and platform for Adventism

God bids us give our time and strength to the work of preaching to the people the messages that stirred men and women in 1843 and 1844. MR760 30.1

One of the topics was the message of the 2520. But today multitudes of Adventist have no idea as to its significance. The 2520 was the first time prophecy William Miller discovered before the 2300 day prophecy! If the 2300 day prophecy is the foundation of our faith, we had better understand the truths that led him there—the 2520

Because of the lack of the Sanctuary truth and the error of 1843 instead of 1844 a new chart was developed the Nichols chart in 1850.

3rd quote: Foundation and platform of Adventism

The truths that we received in 1841, '42, '43, and '44 **are now to be studied and proclaimed.** The messages of the first, second, and third angels will in the future be proclaimed **with a loud voice.** They will be given with earnest determination and **in the power of the Spirit.** 15 MR 317.1

*Three quotes have been stated endorsing the messages of 1840-1844. They have a connection with the **loud cry** and what is the loud cry? It is the loud cry of the 3rd angel when the Revelation of the 4th angel joins it. The message of the Latter Rain has some kind of connection with the truths that were represented on that chart*

4th Quote Foundation and platform of Adventism

The warning has come: Nothing is to be allowed to come in that will disturb the **Foundation** of the faith upon which we have been building ever since the message came in 1842, 1843, and 1844. I was in this message, and ever since I have been standing before the world, true to the light that God has given us. We do not propose to take our feet off the platform on which they were placed as day by day we sought the Lord with earnest prayer, seeking for light. Do you think that I could give up the light that God has given me? It is to be as the Rock of Ages. It has been guiding me ever since it was given.

Brethren and sisters, God lives and reigns and works today. His hand is on the wheel, and in his providence he is turning the wheel in accordance with his own will. Let not men fasten themselves to documents, saying what they will do, and what they will not do. Let them fasten themselves to the Lord God of heaven. Then the light of heaven will shine into the soul-temple, and we shall see the salvation of God. RH, April 14, 1903 par. 35

The foundations of Adventism **is not** the Sanctuary, the state of the dead, Spirit of Prophecy and the state of the Dead, 2nd coming, **but the message of 1840-1844 and the loud cry message.**

5th Quote. Foundation and platform of Adventism

All the messages given from 1840-1844 are **to be made forcible now**, for there are many people who have lost their bearings. The messages are to go to all the churches. 21MR 437.1

Christ said, "Blessed are your eyes, for they see; and your ears, for they hear. For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them" [Matthew 13:16, 17]. Blessed are the eyes which saw the things that were seen in 1843 and 1844. 21MR 437.2

The message was given. And there should be **no delay in repeating the message**, for the signs of the times are fulfilling; the closing work must be done. A great work will be **done in a short time. A message will soon be given by God's appointment that will swell into a loud cry.** Then Daniel will stand in his lot, to give his testimony. 21 MR 437.3 Connect the loud cry and the message of 1840-1844

Isaiah 58:12 And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. 144,000 will accomplish this work that restores the old paths and proclaim the Latter Rain message By going back top the foundation do they get their point of reference to understand the final warning message

6th Quote Foundation and platform

Those who stand as **teachers** and leaders in our institutions are to be **sound in the faith** and in the **principles** of the third angel's message. God wants His people to know that **we have the message as He gave it to us in 1843 and 1844**. We knew then what the message meant, and we call upon our people today to obey the word, "Bind up the law among My disciples." In this world there are but two classes,--the obedient and the disobedient. To which class do we belong? God wants to make us a peculiar people, a holy nation. He has separated us from the world, and He calls upon us to stand on vantage ground, where He can bestow on us His Holy Spirit. GCB, April 1, 1903 par. 42

7th Quote Foundation and platform

I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed. The Lord has shown me that the message of the third angel must go, and be proclaimed to the scattered children of the Lord, but it must not be hung on time. I saw that some were getting a false excitement, arising from preaching time; **but the third angel's message is stronger than time can be. I saw that this message can stand on its own foundation** and needs not time to strengthen it; and that it will go in mighty power, and do its work, and will be cut short in righteousness. EW 74.1

God had His hand in this chart. This chart was brought about by the books of Habakkuk and Ezekiel.

Habakkuk 2:2 And the LORD answered me, and said, Write the vision, and make *it* plain upon tables, that he may run that readeth it.

Habakkuk 2:3 For the vision *is* yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

Ezekiel 4:6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I **have appointed thee each day for a year.**

The biblical institute has rejected our foundation, stating the 2520 is not provable by Miller's year day principle and the trumpets have no effect as of today.

"Most current Adventist interpreters do not identify Islam with the fifth and sixth trumpet. While Islam is a current issue, we must avoid interpreting Scripture with the newspaper. At the moment it is Islam, for now how long? We don't know, for Islam does not appear in my

**interpretation of Scripture. with kindest regard Gerhard Pfandl
P.H.D. Associate Director Biblical Research Institute**

Both 5th and 6trumpet are represented on both the 1850 and 1843 charts that were directed by the hand of God.

The foundation of Adventism are represented on these two charts

Quote 8 Foundation and platform

I saw that God was in the publishment of the chart by Brother Nichols. **I saw that there was a prophecy of this chart in the Bible**, and if this chart is designed for God's people, if it [is] sufficient for one it is for another 13MR 359.1

Part of the work of the 144,000 is to return to the old paths to restore the ancient paths .When that work begins to take place do you think all of Adventism is going to stand up and say praise the Lord lets all go back to the old paths? No way we will not return.

Psalm 58:11 And the LORD shall guide thee continually, and **satisfy thy soul in drought**, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

Isaiah 58:12 And *they that shall be* of thee shall **build the old waste places: thou shalt raise up the foundations of many generations;** and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

A controversy is going to rise over this issue.

Quote 9 Foundation and platform

In the year 1840 another remarkable fulfillment of prophecy excited widespread interest. Two years before, Josiah Litch, one of the leading ministers preaching the Second Advent, published an exposition of Revelation 9, predicting the fall of the Ottoman Empire. According to his calculations, this power was to be overthrown "in A.D. 1840, sometime in the month of August;" and only a few days previous to its accomplishment he wrote: "Allowing the first period, 150 years, to have been exactly fulfilled before Deacozes ascended the throne by permission of the Turks, and that the 391 years, fifteen days, commenced at the close of the first period, it will end on the 11th of August, 1840, when the Ottoman power...the very time specified, Turkey, through her ambassadors, accepted the protection of the allied powers of Europe, and thus placed herself under the control of Christian nations. The event exactly fulfilled the prediction. (See Appendix.) When it became known, multitudes were convinced of the correctness of the principles of prophetic interpretation adopted by Miller and his associates, and a wonderful impetus was given to the advent movement. Men of learning and

position united with Miller, both in preaching and in publishing his views, **and from 1840 to 1844 the work rapidly extended. GC 335.1**

His predicting the fall but some of are no longer familiar with this history. The reason this history is represented by the seven thunders and the seven thunders were sealed up. So now we have received customs and tradition that have been handed down from generation and generation. We are no longer familiar with the publishings of Josiah Litch The sixth trumpet.. Every Millerite taught this about the trumpets.

Right now, the Lord is in the process of unsealing the seven thunders as you listen. Probation is about to close for SDA's

Revelation 22:10-12. And he saith unto me, **Seal not** the sayings of the prophecy of this book: for the time is at hand. He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be.

To much evidence is piling up for this hour.

Isaiah 28:1 Woe to the crown of pride

Crown represents kings leadership

to the drunkards of Ephraim, whose glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of them that are overcome with wine!

Who are the drunkards of Ephraim?

Isaiah 28:14 Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* **in Jerusalem.**

The class who do not feel grieved over their own spiritual declension, nor mourn over the sins of others, will be **left without the seal of God.** The Lord commissions His messengers, the men with slaughtering weapons in their hands: "Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and **begin at My sanctuary.** Then they began at the ancient men which were before the house."
5T 211.1

Here we see that the church--the Lord's sanctuary--was the first to feel the stroke of the wrath of God. The ancient men, those to whom God had given great light and who had stood as guardians of the spiritual interests of the people, had betrayed their trust. **They had taken the position that we need**

not look for miracles and the marked manifestation of God's power as in former days. Times have changed. These words strengthen their unbelief, and they say: The Lord will not do good, neither will He do evil. He is too merciful to visit His people in judgment. Thus "Peace and safety" is the cry from men who will never again lift up their voice like a trumpet to show God's people their transgressions and the house of Jacob their sins. These dumb dogs that would not bark are the ones who feel the just vengeance of an offended God. Men, maidens, and little children all perish together. 5T 211.2

SDA church at the end of the world:

Isaiah 28:14 Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem. The drunkards of Ephraim is the leadership of the SDA!!!

I'm not attacking the leadership. all I'm doing is identifying the circumstances at the end of the world during the time period when the 144,000 are raised up and it is the same circumstances that has occurred in every reformatory movement. Leadership who should be the ones who should be proclaiming the message sharing it end up fighting against it. Nothing new under the Sun.

Isaiah 29:1 Woe to Ariel, to Ariel, the city *where* David dwelt! add ye year to year; let them kill sacrifices.

Ariel is another name for Jerusalem.

Isaiah 29:9 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; b they stagger, but not with strong drink.

Isaiah 29:10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

Isaiah 29:11 And the vision of all is become unto you as the words of a **book that is sealed**, what book is sealed ? (the book of Daniel) which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed: The reason is because they are drunk no spiritual discernment and they have discarded the foundations of Adventism The educated can't see this

Isaiah 29:12 And the book is delivered to him **that is not learned**, saying, Read this, I pray thee: and he saith, I am not learned. Lay people of Adventism they refuse to learn also unless it is taught by someone who is learned .but the learned can't teach it wither for they can't see the truths for they are drunk with false doctrines and it is sealed to them.

Isaiah 29:13 Wherefore the Lord said, For as much as this people draw near *me* with their mouth, and with their lips do honor me, but have removed **their heart far from me**, and their fear toward me is taught by the precept of men:

Isaiah 29:16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? Something gets turned up side down Note the chart 508 during the pioneers the Daily was a pagan power, today we have turned it upside down

Paganism place the Papacy on the throne in the beginning and the USA will again place the Papacy back on the throne at the end of the world.

The Daily is Paganism in the book of Daniel

Isaiah 28:9 Whom shall he **teach knowledge?** and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts.* What is the knowledge at the end of the world? Dan 12:4

Dan 12:4 But thou, O Daniel, shut up the words, and seal the book, *even to the time of the end:* many shall run to and fro, and **knowledge shall be increased.**

Hosea 4:6 **My people are destroyed for lack of knowledge:** because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

At the time period that there is a pronouncement against the SDA church for getting itself where it no longer understands the prophetic message which it was raised up to give. There is a question raised who shall teach knowledge and who will understand doctrine Only those who weaned from the milk and drawn from the breast Mat 24:19. And woe unto them that are with child, and to them that give suck in those days! Woe to those (women = church that have Christianity but they never giveth people the truths of the prophecies. They are still fed the milk) Those who understand prophecy are not going to be babes in Christ

Hebrews 5:12 For when for the time ye ought to be teachers, who are the teachers at the end of the world? It is the wise from the increase of knowledge in Daniel 12:3-4 ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. Laodecian condition

Hebrews 5:13 For every one that useth milk *is* unskilful in the word of righteousness: **for he is a babe.**

Hebrews 5:14 But strong meat belongeth to them that are of full age, *even* those who by reason of use have their **senses exercised to discern both good and evil.**

All the prophets are speaking of the end of the world. **Hebrews 6:1** Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not

laying again the foundation of repentance from dead works, and of faith toward God,

Hebrews 6:2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

Hebrews 6:3 And this will we do, if God permit.

Hebrews 6:4 For *it is* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

Isaiah 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts.

Isaiah 28:10 For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

Isaiah 28:11 For with stammering lips and another tongue will he speak to this people.

Isaiah 28:12 To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear.

Isaiah 28:13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken.

Isaiah 28:14 Wherefore **hear the word of the LORD, ye scornful men**, that rule this people which *is* in Jerusalem.

The church is God's fortress. His city of refuge, which He holds in a revolted world. Any betrayal of the church is treachery to Him who has bought mankind with the blood of His only-begotten Son. From the beginning, faithful souls have constituted the church on earth. In every age the Lord has had **His watchmen, who have borne a faithful testimony to the generation in which they lived**. These sentinels gave the message of warning; and when they were called to lay off their armor, others took up the work. God brought these witnesses into covenant relation with Himself, uniting the church on earth with the church in heaven. He has sent forth His angels to minister to His church, and the gates of hell have not been able to prevail against His people. AA 11.2

Isaiah 28:12 To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: **yet they would not hear**

The refreshing will not be heard by some it is the Latter Rain. Latter Rain time period there will be a message to be proclaim and it will be a testing message

At that time, while the work of salvation is closing, trouble will be coming on the earth, and the **nations will be angry**, yet held in check so as not to prevent the work of the third angel. At that time the "latter rain," or refreshing from the presence of the Lord, will come, to give power to the **loud voice of the third angel**, and prepare the saints to stand in the period when the seven last plagues shall be poured out. EW 85.3

Isaiah 28:13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be **broken, and snared, and taken**.

There will be a controversy over this message brought forth by this stammering tongue by this increase of knowledge .What ever this message is it will be brought upon by God's people by bring line upon line here a little there a little. This will be demonstrated by the understanding of the Latter Rain message. a great Reformatory movement, raising up the old paths, the foundations and explaining the seven thunders which were sealed up. Indifference is not an option!!!

Extra quotes

God bids us give our time and strength to the work of preaching to the people the messages that stirred men and women in 1843 and 1844. . . OFC 271.

My brethren, take your position where God bids you. Leave alone those who, after light has been repeatedly given them, have taken a stand on the opposite side. . . . Take up the work which has been given us. With the Word of God as your message, stand on the platform of truth and proclaim the soon coming of Christ. Truth, eternal truth, will prevail. OFC 271.

It is so easy to drift into worldly plans, methods, and customs, and have no more thought of the time in which we live, or of the great work to be accomplished, than had the people in Noah's day. Our institutions are in danger of traveling over the same ground as did the Jews, conforming to customs, practices, and traditions which God has not given."--Idem. Advocate, November 1, 1900 par. 2

The spirit of the papacy,--the spirit of conformity to worldly customs, the veneration for human traditions above the commands of God,--is permeating the Protestant churches, and leading them on to do the same work of Sunday exaltation which the papacy has done before them. Would the reader understand the agencies to be employed in the soon-coming contest? He has but to trace the record of the means which Rome employed for the same object in ages past. Would he know how papists and Protestants united will deal with those who

reject their dogmas? Let him see the spirit which Rome manifested toward the Sabbath and its defenders. BEcho, February 1, 1887 par. 16

The Pharisees were dissatisfied with the teachings of Christ. The practical godliness which He enjoined condemned them. They desired Him to dwell upon the external observances of the ceremonial law, and the **customs and traditions** of the fathers. But Jesus taught the spiritual nature of the law, and made clear its far reaching claims. Love to God and to men must live in the heart and control the life, as the spring of every thought and every action. BEcho, April 16, 1894 par. 6

We are to study the lessons of Christ, and to follow His example. He said, "I have kept My Father's commandments." Shall we keep them also, or shall we keep the commandments of men? We may find obstacles in the Christian pathway. Our precious Saviour, when He was educating and training His disciples to co-operate with Him in the great work of the gospel of His kingdom, found obstacles on every hand. The teachings of the rabbis, **their customs and traditions**, were piled, like a mass of rubbish, above the precious jewels of truth, so that they could not be discerned. The world's Redeemer rescued these jewels from the companionship of error, and re-set them in their order in the framework of truth. He declared to the priests, the scribes, and the rabbis, "Ye have made the commandment of God of none effect by your tradition, . . . **teaching for doctrines the commandments of men.**" The very same difficulties,--the sayings of men,--have to be met in our day; but the heart and life must be trained after the teaching and example of Christ. BEcho, June 10, 1895 par. 8

"And this is life eternal, that they might know Thee, the only true God, and Jesus Christ, whom Thou hast sent." What necessity is there for men and women who profess godliness to understand the Holy Scriptures. It is by this means that they are nurtured in sound doctrine, and become rooted and grounded in the truth, established in the knowledge of Jesus Christ. **But the traditions and customs of men must not be mingled with the sacred truths of revelation.** To those who were doing this Christ said, "Full well ye reject the commandments of God, that ye may keep your own traditions." And this is as true now as it was when Christ was on earth, and was rejected and crucified. BEcho, September 2, 1895 par. 9

We are to look at the foundations of our church. These are the old paths example the 2520 Can you give a study on this subject? God had sealed this up. Now he is opening it to our knowledge.

*We have, as had John, a message to bear of the things which we have seen and heard. **God is not giving us a new message. We are to proclaim the message that in 1843 and 1844 brought us out of the other churches. We need the Holy Spirit to kindle in our hearts the zeal and earnestness that were then seen among God's people. I thank the Lord that there are still living a few who can remember those days, and who know whereof they speak. RH, January 19, 1905 par. 22***

What was that message? There were 300 Millerite preachers. All used the 1843 chart to preach from.

*This was the message that brought the people out of the church and we have now no new message!!!! **God is not giving us a new message. We are to proclaim the message that in 1843 and 1844 The messages were sealed up until the time of the end for the wise will understand but the wicked won't.***

God bids us give our time and strength to the work of preaching to the people the messages that stirred men and women in 1843 and 1844. . . . OFC 271.2

My brethren, take your position where God bids you. **Leave alone those who, after light has been repeatedly given them, have taken a stand on the opposite side. . . .** Take up the work which has been given us. With the Word of God as your message, stand on the platform of truth and proclaim the soon coming of Christ. Truth, eternal truth, will prevail. OFC 271.3