

A Comparison of Bible Versions

Matthew 5:44

"But I say unto you, Love your enemies, *bless them That curse you*, do good to them that hate you, pray for those that despitefully use you, and persecute you." (KJV)

"But I say unto you, Love your enemies, ***** , do good to them that hate you, pray for them that persecute and calumniate you." (DOUAY)

"But I tell you, Love your enemies, ***** , and pray for they that persecute you." (NIV)

"But I say unto you, love your enemies, *****
***** and pray for them ***** that persecute you; (ASV)

The phrase *bless them that curse you* is omitted from the ASV Douay and NIV.

Luke 2:33

"And *Joseph* and his mother marvelled at those things which were spoken of him." (KJV)

"And his *father* and his mother were wondering at those things which were spoken concerning him." (DOUAY)

"The child's *father* and his mother marvelled at what was said about him" (NIV)

"And his *father* and his mother were marvelling at the things which were spoken concerning him; (ASV)

Once again the NIV and the ASV follow the Douay and gives Jesus a human father!

Luke 4:8

"And Jesus answered and said unto him, *get thee behind me, Satan*: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve." (KJV)

"And Jesus answering him said to him, ***** It is written, Thou shalt adore the Lord thy God, and him only shalt thou serve." (DOUAY)

"Jesus answered, ***** It is written, Thou shalt adore the Lord your God, and serve him only." (NIV)

"And Jesus answered and said unto him, ***** It is written, Thou shalt worship the Lord thy God, and him only shalt thou serve." (ASV)

The Douay, ASV and the NIV omit the words *get thee behind me, Satan*. This is obviously advantageous for those who wish place Peter on a pedestal.

1 Corinthians 15:47

"The first man is of the earth, earthy: the second man is *the Lord* from heaven." (KJV)

"The first man was, of the earth, earthy: the second man ***** from heaven, heavenly." (DOUAY)

"The first man was of the dust of the earth, the second man ***** from heaven." (NIV)

"The first man is of the earth, earthy: the second man is ***** of heaven. (ASV)

Again these other three versions omit *the Lord* and thereby preferred by the Arian view that Jesus is a created being.

Ephesians 3:9

"And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things *by Jesus Christ*." (KJV)

"And to enlighten all men that they may see what is the dispensation of the mystery, which has been hidden from eternity in God, who created all things *****." (DOUAY)

"And to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God who created all things *****." (NIV)

"and to make all men see what is the dispensation of the mystery which for ages hath been hid in God who created all things; *****" (ASV)

Again *by Jesus Christ* is omitted by the Douay, ASV and NIV. Leaving the identity of the creator uncertain!

Acts 13:42

And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. (KJV)

As Paul and Barnabas were leaving the synagogue, the people invited them to speak further about these things on the next Sabbath. (NIV)

And as ***** they went out, ***** they besought that these words might be spoken to them the next sabbath. (ASV)

1 Corinthians 5:7

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: (KJV)

Get rid of the old yeast that you may be a new batch without yeast-- as you really are. For Christ, our Passover lamb, has been sacrificed *****." (NIV)

Purge out the old leaven, that ye may be a new lump, even as ye are unleavened. For our passover also hath been sacrificed, (even) Christ: ***** (ASV)

Colossians 1:14

In whom we have redemption through his blood, even the forgiveness of sins: (KJV)

in whom we have redemption ***** , the forgiveness of sins. (NIV)

in whom we have our redemption, ***** the forgiveness of our sins: (ASV)

Revelation 22:14

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. (KJV)

Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city. (NIV)

Blessed are they that wash their robes, that they may have the right (to come) to the tree of life, and my enter in by the gates into the city. (ASV)

1 Timothy 3:16

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. (KJV)

Beyond all question, the mystery of godliness is great: He appeared in a body, was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory. (NIV)

Matthew 6:13

And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. (KJV)

And lead us not into temptation, but deliver us from the evil one.'
***** (NIV)

And bring us not into temptation, but deliver us from the evil (one.)
***** (ASV)

Luke 4:4

And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. (KJV)

Jesus answered, "It is written: `Man does not live on bread alone. *****' "
(NIV)

And Jesus answered unto him, It is written, Man shall not live by bread alone.
***** (ASV)

Matthew 27:35

And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. (KJV)

When they had crucified him, they divided up his clothes by casting lots.
***** (NIV)

And when they had crucified him, they parted his garments among them, casting lots;
***** (ASV)

Mark 15:29

And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days, (KJV)

Those who passed by hurled insults at him, shaking their heads and saying, "So! You who are going to destroy the temple and build it in three days, (NIV)

Mark 13:14

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains: (KJV)

"When you see `the abomination that causes desolation' standing where it does not belong--let the reader understand--then let those who are in Judaea flee to the mountains. (NIV)

But when ye see the abomination of desolation standing where he ought not (let him that readeth understand), then let them that are in Judaea flee unto the mountains: (ASV)

2 Timothy 3:16-17

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works. (KJV)

All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work. (NIV)

Every scripture inspired of God (is) also profitable for teaching, for reproof, for correction, for instruction which is in righteousness. That the man of God may be complete, furnished completely unto every good work. (ASV)

Matthew 25:13

Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. (KJV)

Therefore keep watch, because you do not know the day or the hour. (NIV)

Watch therefore, for ye know not the day nor the hour. (ASV)

Revelation 9:15

And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. (KJV)

And the four angels who had been kept ready for this very hour and day and month and year were released to kill a third of mankind. (NIV)

1 John 4:3

And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. (KJV)

but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world. (NIV)

and every spirit that confesseth not Jesus is not of God: and this is the (spirit) of the antichrist, whereof ye have heard that it cometh; and now it is in the world already. (ASV)

Missing texts from the NIV

Matthew 18:11 For the Son of man is come to save that which was lost. (KJV)

Matthew 17:21 Howbeit this kind goeth not out but by prayer and fasting. (KJV)

Matthew 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. (KJV)

Mark 11:26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses. (KJV)

Luke 17:36 Two men shall be in the field; the one shall be taken, and the other left. (KJV)

Acts 8:37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. (KJV)

Matthew 15:6

And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition. (KJV)

he is not to `honor his father' with it. Thus you nullify the word of God for the sake of your tradition. (NIV)

he shall not honor his father. And ye have made void the word of God because of your tradition. (ASV)

Matthew 15:8

This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. (KJV)

These people honor me with their lips, but their hearts are far from me. (NIV)

This people honoreth me with their lips; But their heart is far from me. (ASV)

Matthew 19:9

And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. (KJV)

I tell you that anyone who divorces his wife, except for marital unfaithfulness, and marries another woman commits adultery." (NIV)

Matthew 20:7

They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. (KJV)

"'Because no one has hired us,' they answered. "He said to them, `You also go and work in my vineyard.' (NIV)

They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard. (ASV)

Matthew 20:16

So the last shall be first, and the first last: for many be called, but few chosen. (KJV)

So the last will be first, and the first will be last. (NIV)

So the last shall be first, and the first last. (ASV)

Matthew 20:22

But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. (KJV)

"You don't know what you are asking," Jesus said to them. "Can you drink the cup I am going to drink?" "We can," they answered. (NIV)

But Jesus answered and said, Ye know not what ye ask. Are ye able to drink the cup that I am about to drink? They say unto him, We are able. (ASV)

Matthew 27:35

And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. (KJV)

When they had crucified him, they divided up his clothes by casting lots. (NIV)

And when they had crucified him, they parted his garments among them, casting lots; (ASV)

Mark 3:15

And to have power to heal sicknesses, and to cast out devils: (KJV)

and to have authority to drive out demons. (NIV)

and to have authority to cast out demons: (ASV)

Mark 6:11

And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city. (KJV)

And if any place will not welcome you or listen to you, shake the dust off your feet when you leave, as a testimony against them." (NIV)

And whatsoever place shall not receive you, and they hear you not, as ye go forth thence, shake off the dust that is under your feet for a testimony unto them. (ASV)

Mark 7:8

For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. (KJV)

You have let go of the commands of God and are holding on to the traditions of men." (NIV)

Ye leave the commandment of God, and hold fast the tradition of men. (ASV)

Mark 10:21

Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. (KJV)

Jesus looked at him and loved him. "One thing you lack," he said. "Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me." (NIV)

And Jesus looking upon him loved him, and said unto him, One thing thou lackest: go, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me. (ASV)

Mark 10:24

And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! (KJV)

The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God! (NIV)

Mark 14:68

But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. (KJV)

But he denied it. "I don't know or understand what you're talking about," he said, and went out into the entryway. (NIV)

Mark 14:70

And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto. (KJV)

Again he denied it. After a little while, those standing near said to Peter, "Surely you are one of them, for you are a Galilean." (NIV)

But he again denied it. And after a little while again they that stood by said to Peter, of a truth thou art (one) of them; for thou art a Galilaean. (ASV)

Mark 15:3

And the chief priests accused him of many things: but he answered nothing. (KJV)

The chief priests accused him of many things. (NIV)

And the chief priests accused him of many things. (ASV)

Luke 4:18

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, (KJV)

"The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, (NIV)

The Spirit of the Lord is upon me, Because he anointed me to preach good tidings to the poor: He hath sent me to proclaim release to the captives, And recovering of sight to the blind, To set at liberty them that are bruised, (ASV)

Luke 9:55

But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. (KJV)

But Jesus turned and rebuked them, (NIV)

But he turned, and rebuked them. (ASV)

Luke 9:56

For the Son of man is not come to destroy men's lives, but to save them. And they went to another village. (KJV)

and they went to another village. (NIV)

And they went to another village. (ASV)

Luke 11:2

And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. (KJV)

He said to them, "When you pray, say: "Father, hallowed be your name, your kingdom come. (NIV)

And he said unto them, When ye pray, say, Father, hallowed be thy name. Thy kingdom come. (ASV)

Luke 11:4

And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil. (KJV)

Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation." (NIV)

And forgive us our sins; for we ourselves also forgive every one that is indebted to us. And bring us not into temptation. (ASV)

Luke 11:44

Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them. (KJV)

"Woe to you, because you are like unmarked graves, which men walk over without knowing it." (NIV)

Woe unto you! for ye are as the tombs which appear not, and the men that walk over (them) know it not. (ASV)

Luke 19:45

And he went into the temple, and began to cast out them that sold therein, and them that bought; (KJV)

Then he entered the temple area and began driving out those who were selling. (NIV)

And he entered into the temple, and began to cast out them that sold, (ASV)

Luke 20:23

But he perceived their craftiness, and said unto them, Why tempt ye me? (KJV)

He saw through their duplicity and said to them, (NIV)

But He perceived their craftiness, and said to them, "Why do you test Me? (NKJ) Luke 20:23 But he perceived their craftiness, and said unto them, (ASV)

Luke 22:64

And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee? (KJV)

They blindfolded him and demanded, "Prophecy! Who hit you?" (NIV)

And they blindfolded him, and asked him, saying, Prophecy: who is he that struck thee? (ASV)

Luke 23:38

And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. (KJV)

There was a written notice above him, which read: THIS IS THE KING OF THE JEWS. (NIV)

And there was also a superscription over him, THIS IS THE KING OF THE JEWS. (ASV)

John 1:27

He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. (KJV)

He is the one who comes after me, the thongs of whose sandals I am not worthy to untie." (NIV)

(even) he that cometh after me, the latchet of whose shoe I am not worthy to unloose. (ASV)

John 3:15

That whosoever believeth in him should not perish, but have eternal life. (KJV)

that everyone who believes in him may have eternal life. (NIV)

that whosoever believeth may in him have eternal life. (ASV)

John 5:16

And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day. (KJV)

So, because Jesus was doing these things on the Sabbath, the Jews persecuted him. (NIV)

And for this cause the Jews persecuted Jesus, because he did these things on the sabbath. (ASV)

John 6:11

And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. (KJV)

Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish. (NIV)

Jesus therefore took the loaves; and having given thanks, he distributed to them that were set down; likewise also of the fishes as much as they would. (ASV)

John 6:47

Verily, verily, I say unto you, He that believeth on me hath everlasting life. (KJV)

I tell you the truth, he who believes has everlasting life. (NIV)

Verily, verily, I say unto you, He that believeth hath eternal life. (ASV)

John 8:9

And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. (KJV)

At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there. (NIV)

And they, when they heard it, went out one by one, beginning from the eldest, (even) unto the last: and Jesus was left alone, and the woman, where she was, in the midst. (ASV)

John 8:59

Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by. (KJV)

John 8:59 At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds. (NIV) J

ohn 8:59 They took up stones therefore to cast at him: but Jesus hid himself, and went out of the temple. (ASV)

John 16:16

A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. (KJV)

"In a little while you will see me no more, and then after a little while you will see me." (NIV)

A little while, and ye behold me no more; and again a little while, and ye shall see me. (ASV)

Acts 2:30

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; (KJV)

But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. (NIV)

Being therefore a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins he would set (one) upon his throne; (ASV)

Acts 3:11

And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering. (KJV)

While the beggar held on to Peter and John, all the people were astonished and came running to them in the place called Solomon's Colonnade. (NIV)

Acts 7:37

This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. (KJV)

"This is that Moses who told the Israelites, 'God will send you a prophet like me from your own people.' (NIV)

This is that Moses, who said unto the children of Israel, A prophet shall God raise up unto you from among your brethren, like unto me. (ASV)

Acts 9:6

And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. (KJV)

"Now get up and go into the city, and you will be told what you must do." (NIV)

but rise, and enter into the city, and it shall be told thee what thou must do. (ASV)

Acts 10:6

He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. (KJV)

He is staying with Simon the tanner, whose house is by the sea." (NIV)

he lodgeth with one Simon a tanner, whose house is by the sea side. (ASV)

Acts 10:32

Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. (KJV)

Send to Joppa for Simon who is called Peter. He is a guest in the home of Simon the tanner, who lives by the sea.' (NIV)

Send therefore to Joppa, and call unto thee Simon, who is surnamed Peter; he lodgeth in the house of Simon a tanner, by the sea side. (ASV)

Acts 13:42

And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. (KJV)

As Paul and Barnabas were leaving the synagogue, the people invited them to speak further about these things on the next Sabbath. (NIV)

And as they went out, they besought that these words might be spoken to them the next sabbath. (ASV)

Acts 15:24

Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment: (KJV)

We have heard that some went out from us without our authorization and disturbed you, troubling your minds by what they said. (NIV)

Forasmuch as we have heard that certain who went out from us have troubled you with words, subverting your souls; to whom we gave no commandment; (ASV)

Romans 8:1

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. (KJV)

Therefore, there is now no condemnation for those who are in Christ Jesus, (NIV)

There is therefore now no condemnation to them that are in Christ Jesus. (ASV)

Romans 9:28

For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth. (KJV)

For the Lord will carry out his sentence on earth with speed and finality." (NIV)

for the Lord will execute (his) word upon the earth, finishing it and cutting it short. (ASV)

Romans 11:6

And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work. (KJV)

And if by grace, then it is no longer by works; if it were, grace would no longer be grace. (NIV)

But if it is by grace, it is no more of works: otherwise grace is no more grace. (ASV)

Romans 13:9

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. (KJV)

The commandments, "Do not commit adultery," "Do not murder," "Do not steal," "Do not covet," and whatever other commandment there may be, are summed up in this one rule: "Love your neighbor as yourself." (NIV)

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not covet, and if there be any other commandment, it is summed up in this word, namely, Thou shalt love thy neighbor as thyself. (ASV)

Romans 14:6

He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. (KJV)

He who regards one day as special, does so to the Lord. He who eats meat, eats to the Lord, for he gives thanks to God; and he who abstains, does so to the Lord and gives thanks to God. (NIV)

He that regardeth the day, regardeth it unto the Lord: and he that eateth, eateth unto the Lord, for he giveth God thanks; and he that eateth not, unto the Lord he eateth not, and giveth God thanks. (ASV)

Romans 14:21

It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak. (KJV)

It is better not to eat meat or drink wine or to do anything else that will cause your brother to fall. (NIV)

It is good not to eat flesh, nor to drink wine, nor (to do anything) whereby thy brother stumbleth. (ASV)

1 Corinthians 6:20

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. (KJV)

you were bought at a price. Therefore honor God with your body. (NIV)

For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's. (NKJ) 1 Cor 6:20 for ye were bought with a price: glorify God therefore in your body. (ASV)

1 Corinthians 10:28

But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof: (KJV)

But if anyone says to you, "This has been offered in sacrifice," then do not eat it, both for the sake of the man who told you and for conscience' sake-- (NIV)

But if any man say unto you, This hath been offered in sacrifice, eat not, for his sake that showed it, and for conscience sake: (ASV)

1 Corinthians 11:24

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. (KJV) 1

and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." (NIV)

and when he had given thanks, he brake it, and said, This is my body, which is for you: this do in remembrance of me. (ASV)

Galatians 3:1

O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? (KJV)

You foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified. (NIV)

O foolish Galatians, who did bewitch you, before whose eyes Jesus Christ was openly set forth crucified? (ASV)

Ephesians 5:30

For we are members of his body, of his flesh, and of his bones. (KJV)

for we are members of his body. (NIV)

For we are members of His body, of His flesh and of His bones. (NKJ)

because we are members of his body. (ASV)

Philippians 3:16

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. (KJV)

Only let us live up to what we have already attained. (NIV)

Colossians 1:14

In whom we have redemption through his blood, even the forgiveness of sins: (KJV)

in whom we have redemption, the forgiveness of sins. (NIV)

in whom we have our redemption, the forgiveness of our sins: (ASV)

Colosians 3:6

For which things' sake the wrath of God cometh on the children of disobedience: (KJV)

Because of these, the wrath of God is coming. (NIV)

1 Timothy 6:5

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. (KJV)

and constant friction between men of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain. (NIV)

wranglings of men corrupted in mind and bereft of the truth, supposing that godliness is a way of gain. (ASV)

Hebrews 2:7

Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: (KJV)

You made him a little lower than the angels; you crowned him with glory and honor (NIV)

Hebrews 3:6

But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. (KJV)

But Christ is faithful as a son over God's house. And we are his house, if we hold on to our courage and the hope of which we boast. (NIV)

Hebrews 7:21

(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:) (KJV)

but he became a priest with an oath when God said to him: "The Lord has sworn and will not change his mind: `You are a priest forever.'" (NIV)

(for they indeed have been made priests without an oath; but he with an oath by him that saith of him, The Lord sware and will not repent himself, Thou art a priest for ever); (ASV)

Hebrews 10:34

For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. (KJV)

You sympathized with those in prison and joyfully accepted the confiscation of your property, because you knew that you yourselves had better and lasting possessions. (NIV)

For ye both had compassion on them that were in bonds, and took joyfully the spoiling of your possessions, knowing that ye have for yourselves a better possession and an abiding one. (ASV)

1 Peter 1:22

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: (KJV)

Now that you have purified yourselves by obeying the truth so that you have sincere love for your brothers, love one another deeply, from the heart. (NIV)

Seeing ye have purified your souls in your obedience to the truth unto unfeigned love of the brethren, love one another from the heart fervently: (ASV)

1 Peter 4:14

If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. (KJV)

If you are insulted because of the name of Christ, you are blessed, for the Spirit of glory and of God rests on you. (NIV)

If ye are reproached for the name of Christ, blessed (are ye); because the (Spirit) of glory and the Spirit of God resteth upon you. (ASV)

2 Peter 3:10

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. (KJV)

But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything in it will be laid bare. (NIV)

But the day of the Lord will come as a thief; in the which the heavens shall pass away with a great noise, and the elements shall be dissolved with fervent heat, and the earth and the works that are therein shall be burned up. (ASV)

Revelation 1:8

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. (KJV)

"I am the Alpha and the Omega," says the Lord God, "who is, and who was, and who is to come, the Almighty." (NIV)

I am the Alpha and the Omega, saith the Lord God, who is and who was and who is to come, the Almighty. (ASV)

Revelation 1:11

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. (KJV)

which said: "Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea." (NIV)

saying, What thou seest, write in a book and send (it) to the seven churches: unto Ephesus, and unto Smyrna, and unto Pergamum, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. (ASV)

Revelation 5:13

And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. (KJV)

Revelation 5:14

And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever. (KJV)

The four living creatures said, "Amen," and the elders fell down and worshiped. (NIV)

And the four living creatures said, Amen. And the elders fell down and worshipped. (ASV)

Revelation 11:17

Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. (KJV)

saying: "We give thanks to you, Lord God Almighty, the One who is and who was, ***** because you have taken your great power and have begun to reign. (NIV)

saying, We give thee thanks, O Lord God, the Almighty, who art and who wast ***** ; because thou hast taken thy great power, and didst reign. (ASV)

Revelation 14:5

And in their mouth was found no guile: for they are without fault before the throne of God. (KJV)

No lie was found in their mouths; they are blameless ***** . (NIV)

And in their mouth was found no lie: they are without blemish ***** . (ASV)

Revelation 21:24

And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. (KJV)

And I saw what looked like a sea of glass mixed with fire and, standing beside the sea, those who had been victorious over the beast and his image ***** and over the number of his name. They held harps given them by God (NIV)

And I saw as it were a sea of glass mingled with fire; and them that come off victorious from the beast, and from his image, ***** and from the number of his name, standing by the sea of glass, having harps of God. (ASV)

Revelation 21:24

And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. (KJV)

The nations ***** will walk by its light, and the kings of the earth will bring their splendor into it. (NIV)

And the nations ***** shall walk amidst the light thereof: and the kings of the earth bring their glory into it. (ASV)

Matthew 27:34

They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. (KJV)

There they offered Jesus *wine* to drink, mixed with gall; but after tasting it, he refused to drink it. (NIV)

they gave him *wine* to drink mingled with gall: and when he had tasted it, he would not drink. (ASV)

Mark 3:29

But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation: (KJV)

But whoever blasphemes against the Holy Spirit will never be forgiven; he is *guilty of an eternal sin*. (NIV)

but whosoever shall blaspheme against the Holy Spirit hath never forgiveness, but is *guilty of an eternal sin*: (ASV)

Galatians 5:19

Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, (KJV)

The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery; (NIV)

Now the works of the flesh are manifest, which are (these): ***** fornication, uncleanness, lasciviousness, (ASV)

Revelation 8:7

The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. (KJV)

The first angel sounded *his trumpet*, and there came hail and fire mixed with blood, and it was hurled down upon the earth. *A third of the earth was burned up*, a third of the trees were burned up, and all the green grass was burned up. (NIV)

And the first sounded, and there followed hail and fire, mingled with blood, and they were cast upon the earth: *and the third part of the earth was burnt up*, and the third part of the trees was burnt up, and all green grass was burnt up. (ASV)